

45804

OFFICE OF
Indian Affairs
Rec. SEP 26

1899

Indian Industrial School,

57/89
Carlisle, Pa. Sept. 25 1899

Pratt, R. H.,

Major
~~Captain~~ 10th Cav'y, Supt.

Forwarding statistics called
for.

Yours
true

E. J. [Signature]

file

A

Replying to your letter of the 23rd inst. which requested for this
I have the honor to transmit herewith data for the statistics for this
school for the past year.
These have been made out for some time but have been waiting for
my annual report which however I have not been able to complete. I
forward the statistics now and will send the report later.

Very respectfully,

R. H. Pratt

Director (S)

Department of the Interior,
INDIAN SCHOOL SERVICE,

Carlisle, Pa., Sept. 25, 1899.

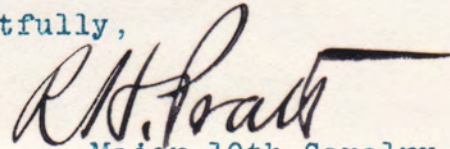
To The Honorable,
The Commissioner of Indian Affairs,
Washington, D. C.

Sir :-

Replying to your letter of the 23rd inst. marked "Education",
I have the honor to transmit herewith data for the statistics for this
school for the past year.

These have been made out for some time but have been waiting for
my annual report which somehow I have not been able to complete. I
forward the statistics now and will send the report later.

Very respectfully,



Major 10th Cavalry, Supt.

Dictated(P)

45804

Indian Office
Carlisle
1899
Tral. No. 1
5-141.

SCHOOL STATISTICS

ACCOMPANYING

ANNUAL REPORT.

Indian Industrial School,
Carlisle Pa. Agency.

1899.

[This report must be properly filled up and forwarded immediately.]

File

*CC518-20
Feb 17 1899
111237-25*

Use a separate sheet for each school among your Indians, whether conducted by Government or other parties, and whether boarding, day, or night school. White pupils must not be included in these statistics, but may be reported separately. If quarterly reports have been correctly rendered the statistics given on this blank will agree therewith. The statistics must be made up from actual records.

1. Name of school, *Indian Indus. School.*
2. Location, (a) *Carlisle, Penna.*
3. Boarding, day, or night, *Boarding*
4. How sustained, *By Government funds.*
5. Number of teachers: *19*
 Male, *2* Female, *17*
6. Number of other school employees: *66*
 Male, *39* Female, *46*
7. Number of teachers and other school employees: *85*
 White, *61* Indian, *24*
8. Number of pupils who can be properly and healthfully accommodated in the school building, (b) *600*
9. Number who have been crowded into it at any one time during the year, (b) *704*
10. Whole number of scholars who have attended the school one month or more during the year, (c) *1090*
 Male, *603* Female, *487*
11. Number under 6 years of age:
 Boys, *None* Girls, *None*
 Number between 6 and 18 years of age:
 Boys, *280* Girls, *286*
 Number over 18 years of age:
 Boys, *323* Girls, *201*
12. Average age of pupils, *18.6*
13. Number of months during which the school has been maintained, *12*
14. Average attendance during that time. *878*
15. Largest average attendance during any one month, *911*
16. Name of the month, *March*
17. Total cost of maintaining the school, (d) \$ *111936.52*
 (a) Salaries of teachers and employees, *45717.62*
 (b) All other expenses, (e) *66218.90*
18. Amount of funds expended for support of the school, (d)
 (a) By Government, \$ *111600.00* (b) By other parties, (f) \$ *336.52*
19. Industries taught in the school, *Carpentering, Blacksmithing, Wagonmaking, Shoemaking, Tanning, Harnessmaking, Baking, Painting, Printing, Saddlery, Farming, Sewing, Cooking + Housework*
20. Number of acres cultivated by the school, *266*
21. Amount and kind of crops raised:
 Bushels of wheat, *392* Bushels of fruit,
 " corn, *716* Number melons,
 " oats, *3110* Number pumpkins,
 " potatoes, *445* Tons hay cut, *94*
 " turnips, Pounds butter made, *6008*
 " onions, *70* Pounds cheese made,
 " beans, *12* *Cabbage, 395 heads*
 " other vegetables, *204*
22. Stock belonging to the school: Horses, *8* cattle, *67*
 Mules, *7* Swine, — Domestic fowls, —
23. Number and kind of buildings occupied by this school, *34*
 By whom owned, *Government*
 Number of above erected during the year and cost thereof, *None*
 Cost of repairs to the buildings during the year, \$ *3382.83*

(a) Give distance and direction from Agency.

(b) If a boarding school, state also the number of day pupils, if any, in addition to boarders. Give the day pupils separately.

(c) If a boarding school, give day pupils, if any, separate from the boarders.

(d) Total of (a) and (b) in question 17 should equal total of (a) and (b) in question 18.

(e) This must include clothing, subsistence, books, furniture, bedding, etc., all the items which are called for in the monthly statements of issues and expenditures at school, except cost of repairs, which will be given separately in answer to question 23.

(f) Name the parties making the contributions and the amount given by each.