

34010

OFFICE OF  
Indian Affairs,  
Rec'd SEP 11

1893

36/231

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Indian Industrial School,  
Carlisle Barracks, Penna.

September 9th. 1893.

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Forwarding statistics accom-  
panying Annual Report of school.

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Capt. R. H. Pratt, 10th. Cavy. U. S. A.  
Superintendent.

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In reply to:

DEPARTMENT OF THE INTERIOR,  
INDIAN SCHOOL SERVICE,  
OFFICE OF SUPERINTENDENT

Carlisle, Penna.  
Sept. 9th., 1893.

To the Honorable,  
The Commissioner of Indian Affairs,  
Washington, D. C.

Sir:--

Replying to your letter of the 8th. marked "Education" I have the honor to forward herewith the statistics asked for.

Very respectfully,

*R. H. Brater*

Capt. 10th Cav. U.S.A. Supt.

Per *A. J. Standing*  
Asst. Supt.

1 enclosure.

*In ch'g*



34010

INDIAN OFFICE,

1893

Inclos. No. /  
5-141.

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SCHOOL STATISTICS

ACCOMPANYING

ANNUAL REPORT.

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*Indian Industrial School,*  
*Carlisle, Penna. Agency.*

1893.

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[This report must be properly filled up and forwarded immediately.]

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Use a separate sheet for each school among your Indians, whether conducted by Government or other parties, and whether boarding, day, or night school. White pupils must not be included in these statistics, but may be reported separately. If quarterly reports have been correctly rendered the statistics given on this blank will agree therewith. The statistics must be made up from actual records.

1. Name of school, *Indian Industrial*
2. Location, (a) *Carlisle Barracks, Pa.*
3. Boarding, day, or night, *Boarding*
4. How sustained, *Government*
5. No. of teachers: *18*  
Male, — Female, *18*
6. No. of other school employes: *54*  
Male, *31* — Female, *23*
7. No. of teachers and other school employes: *72*  
White, *59* — Indian, *13*
8. No. of pupils who can be properly and healthfully accommodated in the school building, (b) *600*
9. No. who have been crowded into it at any one time during the year, (b) *618*
10. Whole number of scholars who have attended the school one month or more during the year, (c) *914*  
Male, *557* — Female, *357*
11. No. under 6 years of age: *none*  
Boys, — Girls, —  
No. between 6 and 18 years of age: *540*  
Boys, *310* — Girls, *230* —  
No. over 18 years of age: *374*  
Boys, *244* Girls, *130*
12. Average age of pupils, *18 1/3 yrs. room work*
13. No. of months during which the school has been maintained, *10*
14. Average attendance during that time, *487*
15. Largest average attendance during any one month, *584*
16. Name of the month, *October*  
*16 1/2 Average under care during 12 mos. including out-students 743.*
17. Total cost of maintaining the school, (d) *\$109,949.29*  
(a) Salaries of teachers and employes, *\$44,430.19*  
(b) All other expenses, (e) *\$65,519.10*
18. Amount of funds expended for support of the school, (d)  
(a) By Government, *\$105,541.66* (b) By other parties, (f) *\$4,407.63*
19. Industries taught in the school, *Carpentering, Blacksmithing, Wagon-making, Shoe-making, Tinning, Harness-making, Painting, Printing, Baking, Tailoring, Farming, Sewing, Cooking and Housework.*
20. No. of acres cultivated by the school, *266*
21. Amount and kind of crops raised:  
Bushels of wheat, *674* Bushels of fruit, —  
" corn, *900* No. melons, —  
" oats, *500* No. pumpkins, —  
" potatoes, *676* Tons hay cut, *113 1/4*  
" turnips, — Pounds butter made, *648*  
" onions, *213* Pounds cheese made, —  
" beans, —  
" other vegetables, *Ensilage 120 Tons*
22. Stock belonging to the school: Horses, *11* Cattle, *66*  
Mules, *8* Swine, — Domestic fowls, —
23. No. and kinds of buildings occupied by this school, *32*  
*5 stone, 15 brick, 12 frame*  
By whom owned, *Government*  
No. of above erected during the year, and cost thereof, *none*  
Cost of repairs to the buildings during the year, *\$1990.62*

(a) Give distance and direction from agency.

(b) If a boarding school, state also the number of day pupils, if any, in addition to boarders. Give the day pupils separately.

(c) If a boarding school, give the day pupils, if any, separate from the boarders.

(d) Total of (a) and (b) in question 17 should equal total of (a) and (b) in question 18.

(e) This must include clothing, subsistence, books, furniture, bedding, &c., &c., all the items which are called for in the monthly statements of issues and expenditures at schools, except cost of repairs, which will be given separately in answer to question 23.

(f) Name the parties making the contributions and the amount given by each.