3365 Civil Dervice Com Dec 3/92 Investeller from adela Ronkin rel. to certain abuses at Cartisle Ochool

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COMMISSIONERS:
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Address: "CIVIL SERVICE COMMISSION, WASHINGTON, D. C."

Anited States Civil Service Commission, Washington, D. C.

December 3, 1892.

The Hon.Commissioner of Indian Affairs,
Washington, D.C.

Dear Sir:

The inclosed letter complaining of alleged abuses at the Carlisle School, with which this Commission of course has nothing to do whatever, I have the honor to turn over to you.

Yours truly,

Theodore Roosevely

Respectfully yours of date Contens. 333 Andran Industrial Ochort, Carlisle, Pa. Dec. 2, 1892. Mr. Porserelt, 3365 Inclos. No. 1 1893

Dear Sir: Jam writing hastily, Int 9 feel you are the person who should know What I can till from personal observation. I am a specialist in physical and rocal training from Bur Fork, also a professional reader, and leaturer on elocution. I was introduced to you when you were line. For eighteen years I have studied and taught Elocution and Cratory, and nothing else. Last year I was here for one month for special work, in my department, among The Endiano. I learned to love them because I found them anxious to learns, willing to try, obedient respectful and earnest The work among them was ench a proof of What I could do for them, that Captain Pratt wrote several letters to me, which

I have now in my presession asking me to I tried hard to obtain justice here on the grounds for the Indians who are being civilized return, and remain here this Reason for three months. My time will not uppire, according to and Christianized, in this enlightened manner all law and justice, until the 19th of December, But I have norbed as unencessfully as treholas yet because I have enceeded in furting out the hekleby did at Dotheboys Heall. Then I tried his plan of dealing bloms, figuratively speak! great system of shorn, here, and know the petty ing. I began talking freely in all the school-Typanny, and meanness, injustice and wrongs The the consequences which follow from the rooms, to the children, before each teacher, because I knew I must cultivate their self-respect, punishments of keeping the children on a diet of bread and water for one or two weeks, and and try to cast out all fear from their hearts, flinging them into cold calle from two neeks, teaching them to obey through a sense of right to a month, and dungers, until they are and justice, and not through slanch fearchilled to the heart, so that many cases of after that I struggled to make them think for I knew there must be three great death have resulted from preumonia, catarrh, principles made plain to them. First freedom and consumption, all in the beautiful of thought, second, freedom of action, the cause of breaking their wills, bumbling their Speech, third freedom of action pride, and crushing out all manhood and I have succeeded in my attempts, but have womanhood g and the barbarity of etringing been reported, and have battled with the principal boys up by their trumbs, until the nersons Miso Frisher, and had a big fight with Captain eystem received a shock from which they Pratt - I have raked him for a public, Here have recovered, to the full use of epamination - He was determined I should retract, deny every word I had uttered their faculties. John I was July commed of all about discipline. This I refused to do, because These statements, which I can verify. I told him that I believed God had led

me here for a great purpose, and I was acting under a strong sense of right and preliee, and I was willing to bear a public examination, in the Chapel, if he made it an open meeting, and would let every person on this place, speak out his or her thoughts freely. I said I would answer every question put to me, for I knew God would not let me be untrue to my utterances nor connictions. Hoe refused everything Dasked forbade my entering the school- rooms again, and ordered me to leave, and yet refused to pay me for the full time for which I was ingaged. I am breaking no part of my agreement , and I now appeal to you for help and justice. Please come on yourself, or sind quickly, and I will put you in the may to make a thorough intestigation on many autifects - education, especially. I have been told that Inspectors had been sent here before, Int they had always been buffled. I can verify all my statements. Call I want to do it here not after I have been driven amay. I shall remain until Monday. Send me a telegram to remain

Mr. Roosevelt

Dear Sir:

I am writing <u>hastily</u>, but I feel you are the person who should <u>know</u> what I can <u>tell</u> from personal observation.

I am a specialist in physical and vocal training from New York, also a professional reader, and lecturer on elocution.

I was introduced to you when you were here. For eighteen years I have studied and taught Elocution and Oratory, and <u>nothing else</u>. Last year I was here for <u>one month</u> for <u>special work</u>, in <u>my department</u>, among the Indians. I learned to <u>love</u> them, because I found them anxious to learn, willing to try, obedient, respectful and earnest.

My work among them was such a proof of what I could do for them, that Captain Pratt wrote several letters to me, which I have now in my possession asking me to return, and remain here this season for three months. My time will not expire, according to all law and justice, until the 19<sup>th</sup> of December, yet, because I have succeeded in ferreting out the great system of show, here, and know the petty tyranny, and meanness, injustice and wrong. The the consequences which follow from the punishments of keeping the children on a diet of bread and water for one or two weeks, and flinging them into cold cells from two weeks, to a month, and dungeons, until they are chilled to the heart, so that many cases of death have resulted from pneumonia, catarrh, and consumption, all in the beautiful cause of breaking their wills, humbling their pride, and crushing out all manhood and womanhood, and the barbarity of stringing boys up by their thumbs, until the nervous system received a shock from which they never have recovered, to the full use of their faculties.

When I was fully convinced of all these <u>statements</u>, which I can <u>verify</u>, I tried hard to obtain <u>justice</u> here on the grounds, for the Indians who are being <u>civilized</u> and <u>Christianized</u>, in this enlightened manner, but I have worked as unsuccessfully as Nicholas Nickleby did at Dotheboys Hall. Then I tried his plan of dealing <u>blows</u>, figuratively speaking. I began talking freely in all the schoolrooms, to the children, before each teacher, because I knew I <u>must</u> cultivate their self-respect, and try to cast out all <u>fear</u> from their hearts, teaching them to <u>obey</u> through a sense of <u>right</u> and <u>justice</u>, and <u>not</u> through <u>slavish</u> <u>fear</u>. After that I struggled to make them <u>think</u> for I knew there must be three great <u>principles</u> made plain to them. First, freedom of thought, second, freedom of speech, third freedom of action.

I have succeeded in my attempts, but have been reported, and have battled with the principal Miss Fisher, and had a big fight with Captain Pratt. I have asked him for a public examination. He was determined I should retract, deny every word I had uttered about discipline. This I refused to do, because I told him that I believed God had led me here for a great purpose, and I was acting under a strong sense of right and justice, and I was willing to bear a public examination, in the Chapel, if he made it an open meeting, and would let every person on this place, speak out his or her thoughts freely. I said I would answer every question put to me, for I knew God would not let me be untrue to my utterances nor convictions. He refused everything I asked, forbade my entering the school-rooms again, and ordered me to leave, and yet refused to pay me for the full time for which I was engaged. I am breaking no part of my agreement, and I now appeal to you for help and justice.

Please come on yourself, or send quickly, and I will put you in the way to make a thorough investigation on many subjects - education, especially.

I have been told that Inspectors had been sent here before, but they had always been baffled.

I can <u>verify</u> all my <u>statements</u>. Only I want to do it <u>here</u>, not after I have been <u>driven away</u>. I shall remain until Monday. Send me a telegram to remain longer – if you desire my aid.

Respectfully yours,

Adela Rankin