

23246

OFFICE OF
INDIAN AFFAIRS.
Rec'd AUG 20

1889.

25/214

Comr Ind. Affairs
Carlisle Pa.

Aug. 19-1889

Requests that
appointments be
made for Anna S.
Lukinbach and
Lydia L. Hunt
as teachers

10 inc

App'd Aug. 23-89

Encls. #s 4, 5, & 6 returned
to writer Oct. 13/92.

E

File. ✓

COMMISSIONER.

Handwritten signature

YOURS TRULY,

Herewith enclosed.

Lydia L. Hunt in accordance with the request of Captain Platt

Please have appointments made for Anna S. Lukinbach and

DEAR SIR:

WASHINGTON, D. C.

YOUR COMMISSIONER,

R. A. BEIT.

Carlisle, Pa., August 18th, 1889
Office of Indian Affairs,
Department of the Interior.

2153

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Department of the Interior,
Office of Indian Affairs,
Carlisle, Pa., August 19th, 1889

R. V. Belt,
Acting Commissioner,
Washington, D.C.

Dear Sir:

Please have appointments made for Anna S. Lukenbach and Lydia L. Hunt in accordance with the request of Captain Pratt herewith enclosed.

Yours truly,

J. J. Morgan
Commissioner.

RECEIVED
INDIAN AFFAIRS
AUG 21 1889
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INDIAN OFF.

Incls No.

10

1889.

State Normal School.

LOCAL BOARD.

HON. L. MORRIS, PRES.

L. MCKINSTRY, SEC'Y,

PHILO H. STEVENS,

ALVA COLBURN,

CHARLES L. MARK,

HON. M. M. FENNER,

F. C. CHATSEY.

F. B. PALMER, Ph. D.,
PRINCIPAL.

Fredonia, N. Y., Aug 25, 1889.

To whom it may concern:

This is to certify that Miss Lydia Hunt is a graduate of this school and that I consider her a superior teacher and a young lady of high merit, intellectually and morally. She is a good scholar, apt to teach, faithful to her obligations, and in every way worthy of confidence. I cordially recommend her for any place where such ability and a strong personal influence are desired.

F. B. Palmer,

Principal.

ARTHUR M. PRESTON,

SUPERINTENDENT.

Silver Creek, N. Y. Aug. 15, 1889.

This is to certify
that Lydia L. Hunt
has been a teacher
in our schools for
the last three years.

That she has
been promoted from
assistant in the
Intermediate to
principal of the
First Grammar

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department proves
that we consider
her a first-class
teacher — thorough,
energetic, and
successful in
discipline. As such
we cheerfully recom-
mend her.

A. M. Preston, Supt. Ind. Div.

E. Horton, Trustee

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INDIAN C.

Incl. No.

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1889.

[Faint, illegible handwriting in cursive script, likely bleed-through from the reverse side of the page. The text is mirrored across the page and is difficult to decipher.]

OFFICE OF

The Board of Education,

W. H. HART, President.

J. L. THAYER, Secretary.

A. N. TAYLOR, Principal.

Sherman Union School.

Sherman, N. C., Aug. 10 1889

This is to certify that Miss Lydia L. Hunt of Sherman N. C. a young lady whom I have known almost from her girlhood and who was a Teacher in the Primary Department of our School in the year 1885 and that she did good work and that she was eminently qualified for the position she then held - and I would cheerfully recommend her to anyone seeking for a Teacher for such work.

W. H. Hart Pres Bd of Ed

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INDIAN OFFICE

Incl. No. /

1889.

Indian Training School Agency,

Warlike Barracks

August 19th, 1889.

Capt. R. H. Pratt ^{U.S. Army}
U. S. Indian Agent.
Super.

REPORTS CHANGES IN
SCHOOL EMPLOYÉS.

Registered

SCHOOL EMPLOYÉS.

Indian Training School
Boardwalk Agency, Barracks

August 19th, 1889.

To the Hon. COMMISSIONER OF INDIAN AFFAIRS,
Washington, D. C.

SIR: In compliance with instructions,* I forward herewith a Descriptive Statement of changes which I propose to make, subject to your approval, among the School Employés at this ~~Agency~~ *School*.

R. H. Pratt
~~U. S. Indian Agent.~~
Capt. U. S. Army
Supr.

* Instructions to Agents require that every change of employés shall be reported to the Commissioner, for his action, at the time such change takes place.

In the descriptive statement the SEX may be designated by the letter M for *male* and F for *female*; the RACE by W for *white*, N for *negro*, I for *Indian*, H for *half-breed*, C for *Chinese*, &c.; the correct AGE is to be given when *known*—when it is *estimated*, a line should be drawn under the figures; S designates *single*, and M *married*.

The reports of "Changes in School Employés" are not to be considered as a substitute for "Quarterly Reports of School Employés." The latter must be made regularly and promptly, without regard to these.

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Answer to Question 12.

I have been teaching for the past five years in Linden Hall Seminary, Lititz, Lancaster Co., Penn., under the principalship of Rev. H. A. Brickerstein.

My reason for leaving is a long-felt desire to enter the Indian service.

Answer to Question 13.

Nearly twenty years' experience in the school room & an inborn interest in the Indian, fostered by the teachings of my church, the Moravian, whose object in colonizing in this country was to preach the gospel to the red man.

MISS LUCKENBACH'S
SELECT SCHOOL

— FOR —

Young Ladies and Children.

COR. WALNUT ST. and RASPBERRY AVENUE, HARRISBURG, PA.

The Pupils of this School embrace all ages, the youngest entering the Kindergarten Class and being promoted from there into the "Connecting Class," and then, as their proficiency may demand, into the higher Departments, designated Primary, Junior and Senior.

For the gradual advancement of Pupils and to avoid crowding their minds with too great a variety of studies at one time, that plan of study has been arranged for each Department, which seems best calculated to develop and rightly direct children's natural love of knowledge, and be conducive to the formation of habits of study.

PATRONS AND REFEREES:

Rev. T. H. Robinson, D. D., Harrisburg.	Ex. Gov. J. F. Hartranft, Phil'a.
Rt. Rev. Henry A. Shultz, Bethlehem, Pa.	H. A. Kelker, Esq. Harrisburg.
Prof. Wm. T. Roepper, " "	Jas. W. Weir, Esq., Deceased.
Rev. Ambrose Rondthaler, Principal Boys' Home School, Bethlehem, Pa.	R. F. Kelker, Esq., Harrisburg.
Hon. J. D. Cameron, Harrisburg.	Dr. Geo. W. Reily, " "
James McCormick, Esq., " "	F. L. Hutter, Esq., Deceased.
Geo. J. Bolton, Esq., " "	A. L. Chayne, Esq., Harrisburg.
G. Z. Kunkel, Esq., " "	J. K. Greenawalt, Esq. " "
Rev. W. H. Snyder, " "	Daniel Eppley, Esq. " "
Hon. J. H. Orvis, Bellefonte, Centre co., Pa.	

SCHEDULE.

“CONNECTING CLASS.”—Reading, Writing, Spelling, Arithmetic, Geography and General information, consisting of Oral Lessons in Natural History, etc.

PRIMARY DEPARTMENT.—In addition to above, Etymology, Map Drawing, U. S. History and First Steps in Grammar and Composition.

JUNIOR DEPARTMENT.—Reading, Writing, Etymology, Arithmetic, Algebra, Grammar, (Latin and English,) Physical Geography, Natural Philosophy, History of U. S. and England, Composition.

SENIOR DEPARTMENT.—The course embraces, with a few modifications, the schedule adopted by the authorities of Harvard University for the “Preliminary Examinations for Women,” viz: English (Composition, History of the English Language and Literature, and the critical study of several authors,) Astronomy, Chemistry, Elementary Botany, Physiology and Hygiene, Arithmetic, Algebra, Plane Geometry, History, Rhetoric, Elementary Moral Science, and a Course of Private Reading of Standard English Authors.

CLASS SINGING and DRAWING, taught in all Departments.

The following EXTRA BRANCHES are taught:

INSTRUMENTAL and VOCAL MUSIC, GERMAN, FRENCH and PAINTING.

TEACHERS,

MISS LUCKENBACH, MISS GEORGIE F. HOUSTON *of Music.*
 MISS CARRIE B. WALLACE, *of Vocal Music.*
 MISS AMY KNUDSEN. MISS CLARA B. SAMPLE, *of Drawing and Painting.*
of Modern Languages.

Before September 7th, address application for admission to MISS ANNA S. LUCKENBACH, Bethlehem, Pa.; and after that date, to the same, BOLTON'S HOTEL, Harrisburg, Pa.

CALENDAR FOR 1879 and 1880.

The First Term begins.....Sept. 11th, 1879.
 “ Second “ “Nov. 20th, 1879.
 “ Third “ “Feb'y. 5th, 1880.
 “ Fourth “ “April 15th, 1880.

TERMS:

Kindergarten and Connecting Class.....	\$ 10 00	per quarter.
Primary Department.....	12 00	“
Junior “	15 00	“
Senior “	20 00	“
Painting	10 00	“
Instrumental Music	15 00	p. 20 lessons.
“ “ Beginners.....	12 00	“ “ “

No deductions made for absence, unless caused by severe illness exceeding Two WEEKS.

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APPLICATION FOR APPOINTMENT.

Applicant will write his full name, post-office address, and date of application in the blanks below:)

Name, *Anna S. Luckenbach*

City or Town, *Carlisle*

State or Territory, *Pennsylvania*

Date, *Aug. 14, 1889.*

APPLIES FOR APPOINTMENT

as *Teacher*

at *Carlisle Indian School*

APPLICATION FOR APPOINTMENT IN THE U. S. INDIAN SERVICE.

TO THE COMMISSIONER OF INDIAN AFFAIRS,
Washington, D. C.

I, Anna S. Luckenbach, hereby apply for appointment
as teacher at Indian Industrial School, Carlisle, Pa.

and declare that to the best of my knowledge and belief the answers made by me to the following questions are true, and that they are made in my own handwriting:

	QUESTIONS.	ANSWERS.
1	Your christian name and surname? [in full] -----	<u>Anna Salome Luckenbach</u>
2	Are you a citizen of the United States? ----- If a naturalized citizen, when and where were you naturalized? -----	<u>Yes.</u>
3	Of what State or Territory are you a legal resident? ----- How long have you been a legal resident thereof? ----- Of what town or city and county or parish are you a resident? ----- How long have you been a resident thereof? ----- Your present post-office address? -----	<u>Pennsylvania</u> <u>All my life.</u> <u>Bethlehem, Northampton Co.,</u> <u>All my life, except when teaching</u> <u>Carlisle, Penn. elsewhere</u>
4	In what places have you resided and what has been your occupation during each year for the past five years? [Give name and address of your employer or employers, if any, the length of your stay with each and the reason for leaving their employ.]	NOTE.—Reply to this question may be made on a separate sheet of paper, referring to the question by number.
5	The day and year of your birth? ----- Your age last birthday? ----- Where were you born? -----	<u>July 7th 1848.</u> <u>Forty-one</u> <u>Bethlehem, Northampton Co., Penn.</u>
6	Your education? [Mention the kind of school at which you were educated; whether common school, high school, business college, academy, college, or professional school.] How old were you when you finally quitted school? -----	<u>Moravian Parochial School, Bethl'm.</u> <u>Pupils in it now are fitted to enter</u> <u>Lehigh University. Left at fifteen.</u>
7	Are you married? ----- Of how many members does your family consist, and what are the ages of your children respectively? What members of your family will be with you upon the reservation?	<u>No.</u>
8	How many of your relatives are in the civil service? -----	<u>One, Capt. O. A. Luckenbach, recently</u>
9	Have you ever been indicted for, or convicted of, any crime? -----	<u>No. } appointed Postmaster of</u> <u>Bethlehem, Pa., is my brother.</u>
10	Do you use intoxicating liquors as a beverage? ----- Do you hereby pledge yourself not to use intoxicating liquors as a beverage while you are upon an Indian reservation?	<u>No.</u>
11	Are you physically capable of a full discharge of the duties of the position to which you are seeking appointment? Have you any defect of sight? ----- of hearing? ----- of speech? ----- of limb? -----	<u>I believe so.</u> <u>No.</u> <u>No.</u> <u>No.</u> <u>No.</u>

QUESTIONS.	ANSWERS.
<p>12 Were you ever in the military service of the United States? -----</p> <p>In what company and regiment did you serve? -----</p> <p>Were you ever in the naval service of the United States? -----</p> <p>On what vessel did you serve? -----</p> <p>Were you honorably discharged, and when? -----</p> <p>Were you honorably discharged on account of disability resulting from sickness or wounds received in the line of duty? [State particularly when, where, and how the disability was incurred.] -----</p>	
<p>13 What experience have you had or what qualifications do you possess which specially fit you for fulfilling the duties of the position for which you hereby apply? -----</p>	<p>NOTE.—Reply to this question may be made on a separate sheet of paper, referring to the question by number.</p>

IN WITNESS WHEREOF, I have hereunto subscribed my name this 14th day of August,
 1889, at Carlisle, County of Cumberland, and
 State of Pennsylvania

[Applicant's signature:] Anna S. Luckenbach
 [Post-office address:] Carlisle, Pennsylvania

Every applicant for appointment in the Indian service must furnish three "Statements concerning applicant," made out and signed respectively by three persons who are personally acquainted with applicant and with the facts to which they testify; they must be legal residents of the State or Territory in which applicant claims legal residence, and one of the three must reside in the city, town, county, or parish in which applicant claims residence.

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INDIAN OFFICE.

1889.

Incl. No.

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APPLICATION FOR APPOINTMENT.

Applicant will write his full name, post-office address, and date of application in the blanks below:)

Name, *Lydia L. Hunt.*

City or Town, *Sherman,*

State or Territory, *New York,*

Date, *Aug. 17. 1889.*

APPLIES FOR APPOINTMENT

as *Teacher*

at *Carlisle, Pa.*

Question 13.

I commenced teaching district school at the age of sixteen, have taught or attended school during the ten years since.

I am self educated, paying my way through school by my own labor.

I have taught every grade of pupils, from Kindergarten to Academic, thus gaining wide experience. I have done a large amount of drilling for rhetorical entertainments, am capable of leading singing in my room though have not a musical education.

Have always been able to adapt myself to my work, and like it. Have never had difficulty in discipline, more than is necessary with any teacher.

My general health is above
the average, never having been out
of school for more than one
day at a time, when teaching.
Have had some experience in
industrial work, and in teaching
drawing.

Question 13.

Question 4.

In 1884. taught district school and attended Fredonia Normal.

John Kidder, Trustee of dist. sch.
Sherman, N.Y. One term.

1885. Graduated from School, and taught one term in Sherman U. S. ^{2nd} Acad. Left for better salary. - Am. Hart, Pres. Bd. of Ed.

1886. Supplied four months in the Jamestown U. S. ^{2nd} C. S.
Commenced service in Silver Creek U. S. as Assistant in Intermediate department. J. D. Rowley, Pres. B. of E.

1887. Taught Second Primary department (Principal) in Silver Creek.
C. A. Lanphere, Pres. Bd. of Ed.

1888-89 Worked in Academic
department as second assistant
to Principal in Silver Creek.
E. Horton, Pres. Bd. of Ed.

L. L. Mason, Pres. of Board of Ed.
when I taught in Jamestown.

Question 4.

APPLICATION FOR APPOINTMENT IN THE U. S. INDIAN SERVICE.

TO THE COMMISSIONER OF INDIAN AFFAIRS,

Washington, D. C.

I, Lydia L. Hunt, hereby apply for appointment
as Teacher at Carlisle, Pa.

and declare that to the best of my knowledge and belief the answers made by me to the following questions are true, and that they are made in my own handwriting:

QUESTIONS.	ANSWERS.
1 Your christian name and surname? [in full]	<u>Lydia L. Hunt.</u>
2 Are you a citizen of the United States? If a naturalized citizen, when and where were you naturalized?	<u>Yes.</u>
3 Of what State or Territory are you a legal resident? How long have you been a legal resident thereof? Of what town or city and county or parish are you a resident? How long have you been a resident thereof? Your present post-office address?	<u>New York</u> <u>Twenty-six years.</u> <u>Sherman, Chautauqua Co.</u> <u>All my life.</u> <u>Sherman, N.Y.</u>
4 In what places have you resided and what has been your occupation during each year for the past five years? [Give name and address of your employer or employers, if any, the length of your stay with each and the reason for leaving their employ.]	NOTE.—Reply to this question may be made on a separate sheet of paper, referring to the question by number.
5 The day and year of your birth? Your age last birthday? Where were you born?	<u>April 3, 1863</u> <u>Twenty-six years.</u> <u>Sherman, N.Y.</u>
6 Your education? [Mention the kind of school at which you were educated; whether common school, high school, business college, academy, college, or professional school.] How old were you when you finally quitted school?	<u>District, Sherman U.S. & A.</u> <u>Fredonia State Normal.</u> <u>Twenty-two.</u>
7 Are you married? Of how many members does your family consist, and what are the ages of your children respectively? What members of your family will be with you upon the reservation?	<u>No.</u>
8 How many of your relatives are in the civil service?	<u>None.</u>
9 Have you ever been indicted for, or convicted of, any crime?	<u>I have not.</u>
10 Do you use intoxicating liquors as a beverage? Do you hereby pledge yourself not to use intoxicating liquors as a beverage while you are upon an Indian reservation?	<u>No.</u> <u>I do.</u>
11 Are you physically capable of a full discharge of the duties of the position to which you are seeking appointment? Have you any defect of sight? of hearing? of speech? of limb?	<u>I am.</u> <u>None.</u> <u>None.</u> <u>None.</u> <u>None.</u>

QUESTIONS.	ANSWERS.
<p>12 Were you ever in the military service of the United States? -----</p> <p>In what company and regiment did you serve? -----</p> <p>Were you ever in the naval service of the United States? -----</p> <p>On what vessel did you serve? -----</p> <p>Were you honorably discharged, and when? -----</p> <p>Were you honorably discharged on account of disability resulting from sickness or wounds received in the line of duty? [State particularly when, where, and how the disability was incurred.] -----</p>	<p><i>No.</i></p>
<p>13 What experience have you had or what qualifications do you possess which specially fit you for fulfilling the duties of the position for which you hereby apply? -----</p>	<p>NOTE.—Reply to this question may be made on a separate sheet of paper, referring to the question by number.</p>

IN WITNESS WHEREOF, I have hereunto subscribed my name this 17 day of August,
 1889, at Sherman, County of Chautauqua, and
 State of New York.

[Applicant's signature:]

Lydia L. Hunt.

[Post-office address:]

Sherman, N.Y.

Every applicant for appointment in the Indian service must furnish three "Statements concerning applicant," made out and signed respectively by three persons who are personally acquainted with applicant and with the facts to which they testify; they must be legal residents of the State or Territory in which applicant claims legal residence, and one of the three must reside in the city, town, county, or parish in which applicant claims residence.