

15452

OFFICE OF
INDIAN AFFAIRS.
Rec'd JUN 16

1887

22/149

Capt. R. N. Pratt
Carlisle School
June 14, 1887

Trans. Descriptive
list of pupils re-
turned to their
homes.

/ inc

Trans. to "L" June 17-87

~~C. F. Fite~~

U. S.

Indian Industrial School,

Carlisle, Pa., June 14 1887.

To the Hon.

The Commr. of Indian Affairs,
Washington, D.C.

Sir:-

Referring to your letters of Feb'y.
17, April 15, and May 17, all 1887,
indicating your wish to have descriptive
statements of pupils received at and
sent from this School in order to facilitate
the settlement of Railroad accounts,
I have the honor to forward herewith
descriptive statement of pupils returned
this day to their several Agencies.

Very Respectfully,

Your Obedt. Servt.

R.H. Pratt

Capt. 10th Regt.

Inf.

15452 INDIAN OFFICE. 1887
Inclos No /

(5-138.)

DESCRIPTIVE STATEMENT OF CHILDREN

SENT FROM

Indian Training School Agency
Carlisle Barracks

TO

Agencies

Capt. R. H. Pratt

U. S. Indian Agent.
10 - May Sept.

June 14., 1887.

[1239-2,000.]

ound,

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to Agencies School, at _____, from Indian Training School Charles Barrack Agency,
by Capt. R. H. Pratt, 10th Cal. Inf., U. S. Indian Agent June 14, 1887 Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
1		Clay Ainsworth		Arapahoe					M	22	5.7	135	34	32	Cheyenne & Arapahoe Agcy. Ind. Terr.
2		Cleaver Warden		"					M	20					"
3		James Antelope		"					M	17	5.4		31	28	"
4		Mathew Red Pipe		"					M	19	5.10		36 1/4	32 1/2	"
5		Har Yellow Eyes		"					M	18	5.9		35	32	"
6		Calvin Red Wolf		Cheyenne					M	18	5.4	120	32	29	"
7		Emmie Black		"					M	20	5.8	140	32	30	"
8		John Bear Heart		"					M	15	4.11		28 1/4	25 3/4	"
9		Maud Chief Killer		"					F	17	5.		30	29	"
10		Daisy Reynolds		"					F	15	5.1		33 3/4	31	"
11		Florence Little Elk		"					F	18	5.4		36	33	"
12		Ella Stone Galf		"					F	17	5.		31	28	"
13		Willie Hansel		Modoc					M	13					"
14		John Tatum		Wichita					M	17					"
15		Charles Martin		Chippewa					M	19	5.6 1/2		34	32	White Earth Agcy. Minn.
16		Henry Bonga		"					M	15	5.		30	28	"

June 14, 1887

Capt. 10th Cal. Inf.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
to be transferred to _____, is correct.
Dated _____ Agency, _____, 188 .

U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically sound and in my best judgment believe them
to be mentally sound.
Dated _____ Agency, _____ day of _____, 188 .

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to _____ School, at _____, from _____ Agency,
by _____, U. S. Indian Agent, _____ Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
17		John Warren		Chippewa					M	16	5.		30	27	White Earth Agcy. Minn
18		William Butcher		"					M	16	5.2		31	28	" " "
19		William Douglas		"					M	16	5.1		30	27	" " "
20		Edgar McKassey		Kaw					M	20	5.2	126	34	30	Kaw Agcy. Ind. Terr.
21		Elwood Wilberforce		"					M	16	4.11		26	24	" " "
22		Abram Platt		Pawnee					M	20					Pawnee " "
23		Bertram Mitchell		Omaha					M	17					Omaha " Neb.
24		Eli Sheridan		"					M	17					" " "
25		Howard Frost		"					M	15					" " "
26		Noah Lovejoy		"					M	20					" " "
27		Reuben Wolf		"					M	17					" " "
28		Theodore McCauley		"					M	19					" " "
29		Thomas Mitchell		"					M	17					" " "
30		Alice Fremont		"					M	19					" " "
31		Harry Marmion		Pueblo					M	14					Pueblo " N. M. Laguna
32		Manuel Romero		"					M	17					" " Santa Fe

June 14. 1887

Capt. 10th Cav
Indpt.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
to be transferred to _____, is correct.
Dated _____ Agency, _____, 188 .

U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically sound and in my best judgment believe them
to be mentally sound.
Dated _____ Agency, _____ day of _____, 188 .

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to

(5-138.)

School, at

, from

Agency,

by

, U. S. Indian Agent,

Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
33		George Scoresuah		Pueblo					M	17					Pueblo Agcy. N.M. Laguna
34		Roy Sisechu		"					M	13					" " " "
35		Harriet Kyocea		"					F	14					" " " "
36		Annie Menaul		"					F	20					" " " "
37		Johanna Ribo		"					F	18	5.2				" " " "
38		Conway Two Cuts		Sious					M	18					Sious Agcy. Dak. Rosebud
39		Joseph Guion		"					M	20					" " " "
40		James McCloskey		"					M	18					" " " "
41		Lewis Eagle dog		"					M	18					" " " "
42		Norris Stranger Horse		"					M	17					" " " "
43		Willard Handing Bear		"					M	19					" " " "
44		Preston Three Bears		"					M	20					" " " "
45		Vincent Stranger Horse		"					M	19					" " " "
46		Bear Fire Heart		"					M	21					" " " "
47		Escher Side Bear		"					F	21					" " " "
48		Josephine Bordeaux		"					F	17					" " " "

June 14. 1887

Capt. 10th Cav
Inft.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
to be transferred to _____, is correct.

Dated _____ Agency, _____, 188 .

U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically sound and in my best judgment believe them
to be mentally sound.

Dated _____ Agency, _____ day of _____, 188 .

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to _____ School, at _____, from _____ Agency,
by _____, U. S. Indian Agent, _____ Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
49		Martha Bordeaux		Siona					F	21					Rosebud Agcy. Dak.
50		Louisa Wilson		"					F	21					" " "
51		Rosa Dion		"					F	17					" " "
52		Hella Berht		"					F	19					" " "
53		Rosa White Thunder		"					F.	21					" " "
54		Clayton Brave		"					M	22					Pine Ridge Agcy. "
55		Frank Lock		"					M	24					" " "
56		Frank Conroy		"					M	22					" " "
57		Norman Young		"					M	20.					" " "
58		Mack Kutepe		"					M	23					" " "
59		Robert American Horse		"					M	26					" " "
60		Samuel Dion		"					M	20					" " "
61		William Brown		"					M	21					" " "
62		Wallace C. Shiel		"					M	18					" " "
63		George Fire Thunder		"					M	22					" " "
64		Ralph Eaglefeather		"					M	24					" " "

June 14. 1887 }

Capt. 10th Reg
Inf.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
to be transferred to _____, is correct.
Dated _____ Agency, _____, 188 .

U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically sound and in my best judgment believe them
to be mentally sound.
Dated _____ Agency, _____ day of _____, 188 .

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to _____ School, at _____, from _____ Agency,
by _____, U. S. Indian Agent, _____ Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
65		Julia Eaglefeather		Sions					F	24					Pine Ridge Agcy. Dak.
66		Adelia Low		"					F	20					" " " "
67		Emma Hand		"					F	18					" " " "
68		Alice Wynn		"					F	18					" " " "
69		Isabella Two Dogs		"					F	17					" " " "
70		Katie Whitebird		"					F	17					" " " "
71		Laura Standing Elk		Cheyenne					F	20					" " " "
72		Lucy Jordan		Stockbridge					F	21					Green Bay Agcy. Wis.
73		Chloe Bastaby							F	22					Crow Agcy. Montana

I certify that the foregoing descriptive statement
is correct.
Carlie Barratto
June 14. 1887
R.H. Pratt
Capt. 10th Cav
Inpt.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
to be transferred to _____, is correct.
Dated _____ Agency, _____, 188 .
U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically and in my best judgment believe them
to be mentally sound.
Dated _____ Agency, _____ day of _____, 188 .
Agency Physician.