

29944

OFFICE OF
INDIAN AFFAIRS
Rec'd. NOV 10

1886

2/17/86

R. H. Pratt

Carlisle, Pa.

Nov. 9, 1886.

Trans. descriptive
lists of children
brought to Carlisle
school.

3 iss

Finances

Trans. to "F" Nov. 1, 1886

Incl. No. 1 in cl, 34 347

" " 2 " " 35706

RHP

Subst. Suplt.

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U. S.

Indian Industrial School,

Carlisle, Pa. Nov. 9. 1886.

To the Hon.

The Commr. of Indian Affairs,
Washington, D.C.

Sir:-

In reply to yours of the 8th inst.
marked "F." Sch. Exp. Claim 34347 -
I transmit herewith copy of descriptive
list of pupils from Laguna to Carlisle.

I have to inform you that in addition
to the tickets furnished for pupils I
also took ticket for Miss Patterson,
in charge from Albuquerque to Car-
lisle, making twenty-seven (27) tickets
in all.

I also transmit descriptive list
of pupils brought by me from Pine
Ridge, taking cars at Rushville. To
the tickets furnished for them must
also be added my own ticket from

Rushville to Carlisle.

I also furnish you descriptive list of the Apaches sent to us from Fort Marion, Fla. - This list is as near correct as we can make it; the one sent by the Officer in charge at Ft. Marion being useless as a record. Only eight girls came and but one of these had her name on the list received. The other seven named had remained behind and the seven who came were substituted. Eight of the twenty-nine boys named in the list forwarded remained at St. Augustine and eight others were sent in their place. From these facts and the testimony of the students I have no doubt that a very large number still remain at Ft. Marion who should have been sent to Carlisle under the instructions of the Interior and

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War Department to send all between
twelve and twenty-two years of age, who
were suitable for school.

Very Respectfully,
Your Obedt. Servt.

R. H. Pratt
Capt. 10th Cal.
Supt.

29944

INDIAN OFFICE.

Incls: No.

3

1886

(5-138.)

DESCRIPTIVE STATEMENT OF CHILDREN

SENT FROM

Fort Marion, Fla Agency

TO

Indian Industrial School

at Carlisle Barracks, Pa

U. S. Indian Agent.

Nov. 1, 188*6*.

[14435-1,000.]

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to Indian Industrial School, at Carlisle Barracks Pa, from Fort Marion, Fla. Agency,
 by 1st Lieut S. C. Mills, 12th Inf. In Chge. of Apache Prisoners U. S. Indian Agent, Apache Prisoners Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
1. - 19	Pah-go-stat-un	Janette Woods		Apache	Chiricahua	Ken-oh-tis	Living	Dead	F	15	5.11	109 1/2	33	30 1/2	Never in School
2. - 15	Ta-pe-na-nah-clin-ah	Alida Booth		"	"	Bet-in-go-da-sa-mas-un	"	"	"	14	5.	98	32 1/2	30 1/2	" " "
3. - 16	Dah-na-sa-ah	Miriam Patton		"	Warm Springs		Dead	"	"	13	4.9	81	29 1/2	27 1/2	" " "
4. - 17	Bat-ah-kat-osh	Edna Graham		"	Chiricahua		"	Living	"	14	4.9	75 1/2	28	26	" " "
5. - 18	Na-dah-ethil-ah	Margaret Yates		"	"		"	Dead	"	13	4.9	90	29 1/2	27	" " "
6. - 14	Koh-ten	Naomi Merkel		"	"	Noh-cho-eta	Living	"	"	15	5.1	100	30 1/2	28 1/2	" " "
7. - 36	Ches-tu-en	Elsie Vance		"	"		Dead	"	"	13	4.9	87	29 1/2	27	" " "
8. - 37	Ki-ah-tel	Beatrice Mordon		"	"		"	"	"	13	4.9	95	31	28 1/2	" " "
9. - 1	Dodes-to-nay	Harold Dodestonay		"	"		"	"	M	17	5.6	155	37 1/2	34 1/2	" " "
10. - 4	Got-el-ay	Lawrence Gotelay		"	Warm Springs	Ne-ze-os-ke-sa	Living	"	"	12	4.10	93	31 1/2	28	" " "
11. - 31	Nah-chi-no-teth-la	Oswald Smith		"	Chiricahua		Dead	"	"	15	5.3 1/2	118	33 1/2	31	" " "
12. - 10	Ko-zine	Abner Kozine		"	"	Shin-na	Living	"	"	13	5.1	103	32 1/2	29 1/2	" " "
13. - 7	E-sen-day	Rudolph Esenday		"	"	Nah-chi-no-teth-la. (One who hides)	"	Living	"	16	5.8	127	33 1/2	31	" " "
14. - 13	Neis-kezy	Anthony Neiskey		"	Warm Springs		Dead	Dead	"	15	5.4	120	34	31	" " "
15. - 2	Chee	Hugh Chee		"	Chiricahua		"	"	"	14	5.3	117	34	31	" " "
16. - 29	Pa-lat-chay	Godfrey Palatchay		"	"	Pe-zee-san (Belt)	Living	Living	"	13	4.11 1/2	96.	31 1/2	28	" " "

I CERTIFY that the above descriptive statement of pupils this day delivered to _____
 to be transferred to _____, is correct.
 Dated _____ Agency, _____, 188 .

U. S. Indian Agent.

I CERTIFY that I have thoroughly examined the above-named children and have found them physically sound, and in my best judgment believe them
 to be mentally sound.
 Dated _____ Agency, _____ day of _____, 188 .

Agency Physician.

DESCRIPTIVE STATEMENT OF PUPILS TRANSFERRED to _____ School, at _____, from _____ Agency, by _____, U. S. Indian Agent, _____ Agency.

NUMBER.	INDIAN NAME.	ENGLISH NAME.	BLOOD.	NATION.	BAND.	FATHER'S NAME AND RANK.	PARENTS, LIVING OR DEAD.		SEX.	AGE.	HEIGHT.	WEIGHT.	FORCED INSPIRATION.	FORCED EXPIRATION.	REMARKS.
							FATHER.	MOTHER.							
33-28	Is-kee	Geoffrey Iskee		Apache	Chiricahua	Taroseno	Dead	Living	M.	14	5.0 1/2	91	30	27 1/2	Never in School
34-23	Se-an-il-zay	Clement Seanilzay		"	"	San-mother (Old Woman)	"	"	"	20	5.5 1/2	127	34	31 1/2	" " "
35-5	Kan-es-e-wah	Leonard Kanesewah		"	"		"	"	"	14	5.1	105	30 1/2	28	" " "
36-32	Dat-o-sin	Simon Datosen		"	"	Nah-tin-des-en	Living	"	"	13	5.1	92	29 1/2	27	" " "
37-3	Kan-se-ah	Jasper Kanseah		"	"		Dead	Dead	"	15	5.1 1/2	108	31 1/2	29 1/2	" " "

This descriptive list is as near correct as we can make it. The list sent by the Officer in Charge at Fort Marion was quite useless as a record.

R.H. Pratt
Capt. & Supt.

I CERTIFY that the above descriptive statement of pupils this day delivered to _____ to be transferred to _____, is correct.
Dated _____ Agency, _____, 188 _____

U. S. Indian Agent.

I CERTIFY that I have thoroughly examiaed the above-named children and have found them physically sound, and in my best judgment believe them to be mentally sound.
Dated _____ Agency, _____ day of _____, 188 _____

Agency Physician.