

Wilkie Sharp

Date of Death: January 11, 1890

Documents compiled here recording information about the death and burial of Wilkie Sharp:

1. Card from Student Record Cards Series, NARA, RG 75, Entry 1328, box 3.
2. Page from Daily Morning Report (1887-1891), NARA, RG 75, Entry 1331, volume 2, [January, 1890], pages 62-63.
3. *The Indian Helper*, volume 5, Indian Industrial School, Carlisle, PA, January 17, 1890, page 2.

CARLISLE INDIAN INDUSTRIAL SCHOOL.
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

Dead

NUMBER <i>405</i>	ENGLISH NAME <i>Wilkie Sharp</i>	AGENCY <i>Ponca, Pawnee & Otoe</i>	NATION <i>Pawnee</i>	
BAND <i>Petehoverat</i>	INDIAN NAME	HOME ADDRESS <i>Ste tete rus oo ra rik 9 Brave?</i>		
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT
FATHER, <i>Living</i>	MOTHER, <i>Dead</i>	<i>Full</i>	<i>15</i>	<i>54</i>
				<i>122</i>
				<i>34 1/2</i>
				<i>32</i>
				<i>M.</i>
ARRIVED AT SCHOOL <i>Oct. 22, 1883</i>	FOR WHAT PERIOD <i>5 years.</i>	DATE DISCHARGED <i>Jan. 11, 1890</i>	CAUSE OF DISCHARGE <i>Died</i>	
TO COUNTRY	PATRONS NAME AND ADDRESS		FROM COUNTRY	
<i>Mar. 19, '87</i>	<i>Stephen Gould, Belbend, Luzerne Co. Pa.</i>		<i>Sept. 13, '87</i>	
<i>May 3, '88</i>	<i>A. Corson Holicong, Bucks "</i>		<i>" 15, '88</i>	

SHAW-WALKER MUSKOGON 5178

..... months in school before Carlisle.

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry,

Church,

Died at School.

Present

Absent Present Absent Sick

Date	Absent	Present	Absent	Sick	1. Name	2. Name	3. Name	4. Name	5. Name	6. Name	7. Name	8. Name	9. Name	10. Name
1 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
2 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
3 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
4 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
5 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
6 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
7 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
8 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
9 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
10 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
11 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
12 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
13 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
14 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
15 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
16 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
17 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
18 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
19 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
20 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
21 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
22 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
23 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
24 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
25 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
26 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
27 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
28 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
29 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
30 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0
31 1890	10	4	0	0	10	4	0	0	0	0	0	0	0	0

Morning Report, January 1890.

Mary Pakhurst out
 Nellie McIntosh, Lena Jacob & 1 boy, admitted
 Adelia Low in
 2 boys boys admitted 2 to farms
 2 9. farms
~~that~~
 Nellie Baraday & Henry Monahan admitted, Peter K. out
 33 Chick + chickens taken up
 33 Chick + chickens taken up
 33 Chick + chickens taken up
 Maggie Thomas in. Peter's Babson in
 Chas. Bennett & Arch. James left home, Sta. & Grand P. in for
 Jos. Linn Wolf in last evening, Ida Whitface in
 Haemi Kohtan & mother's dau
 Marten Ekiele in.
 John had home.

The Indian Helper.

PRINTED EVERY FRIDAY, AT THE INDIAN INDUSTRIAL SCHOOL, CARLISLE, PA., BY THE INDIAN PRINTER BOYS.

The INDIAN HELPER is PRINTED by Indian boys, but EDITED by The man-on-the-band-stand, who is NOT an Indian.

Price:—10 cents a year.

Address INDIAN HELPER, Carlisle, Pa.
Miss M. Burgess, Manager.

Entered in the P. O. at Carlisle as second class mail matter.

THE INDIAN HELPER is paid for in advance, so do not hesitate to take the paper from the Post Office, for fear a bill will be presented.

Rumor says that William Springer was married at Omaha Agency, during the Holidays.

We are pleased to hear again from Lucy Jourdan, who renews her subscription. She lives at Shawano, Wis.

One of the boys on a farm suggests that the Man-on-the-band-stand shorten his name, for it takes a whole line of a letter page to write it.

Yes, two-cent stamps are always acceptable in payment for subscriptions for either *Red Man* or HELPER. Send ten names and a dollar-bill; that is more convenient still.

A little girl in the country sent fifteen dollars to be placed in bank. She did not spend all *her* money for ribbons, furbelows and bows. "Any fool can make money, but it takes a wise person to save it," is a saying, and we are glad this little girl can be numbered among the wise.

A pleasant letter from Joel Tyndall encloses money for two subscriptions for the *Red Man*. We judge from the tone of the letter that Joel is in some way connected with the Mission at Omaha Agency, as he says that the Mission folks are all well. That must mean our friend Mrs Wade, too.

Not one of the interpreters who were with the chiefs was educated entirely on the reservation. Every one admitted that he had associated more or less at school or in other ways with white people off the reservation. And so we have always found when we met an Indian capable of transacting business with white people and not afraid of being cheated by them, that he received his education off the reservation.

We have news again from San Carlos Agency, New Mexico. This time through Randall Delchey, and Madoc Wind. It would be nice if all the returned pupils would take enough interest in the school that gave them what little education they have to write to their friends through the HELPER and keep us informed of what they find to do. The San Carlos boys have all found employment, and it must be on account of their good agent Capt. Bullis. Madoc says they have a school there of sixty-one boys and eight girls. He thinks owing to surroundings that they cannot get on as fast as pupils do at Carlisle, but he does not say that the school is a poor one. No doubt it is a good one. We all know that no matter how good the teachers on a reservation may be or how good the schools are it is impossible for Indian pupils to get on as fast there among their own people where there is every thing to keep them Indian as it is here where all the influences are of a kind to help them up.

We are grieved to record the death of Wilkie Sharp, one of our Pawnee boys, who died of consumption, on Saturday last, at the school. Wilkie had not been well for a year or two, but with pluck and perseverance kept up and going always doing what he could, most faithfully and well. Neat in appearance and gentlemanly in bearing Wilkie commanded the esteem of both pupils and teachers. His near friends were devoted and saw him breathe his last, passing quietly away as if going into a peaceful sleep.

Complaints are sometimes received that the HELPER is not sent according to directions. Often times it is the fault of the person who orders the paper. For instance, we have a renewal this week from Philadelphia, and no name signed. The writer expresses a hope that there will be no delay and no missing numbers. We are fearful there will be both until a letter is received blaming us for carelessness. Please be careful to write legibly and give full address of persons to whom the paper is to be sent.

How the Man-on-the-band-stand and every other sensible person does hate a grumbler! The muttering kind who growls every time he or she is corrected for something wrong. It does no good to growl. If you can make it different, do so. If you cannot do anything to better yourself, make the best of it and stop growling. Be a man! Be a woman!

We are not over La Grippe by any means. A number of the employees had quite severe attacks, the effects of which they still feel very sensibly, while the hospital is well patronized by pupils.