

Christine Redstone

Date of Death: July 19, 1899

Documents compiled here recording information about the death and burial of Christine Redstone:

1. Card from Student Information Cards Series, NARA, RG 75, Entry 1329, box 4.
2. Card from Student Record Cards Series, NARA, RG 75, Entry 1328, box 3.
3. Page from Death Record, Register of Pupils (1890-1898), NARA, RG 75, Entry 1324, volume 1, page 184.
4. "The Late Christine Redstone," *The Indian Helper*, volume 14, Indian Industrial School, Carlisle, PA, July 28, 1899, page 2.

Name *Christine Redstone* File No. En.
" " G.
" " D.

Indian name

Tribe *Assiniboine* Age *15* Blood *F*

Agency *Fort Peck*

Father *Red Stone*

Arrived *4-15-'98* Departed Cause *Death*

Class entered Class left

Trade Outing

Character

Married Deceased *7-19-'99*

Remarks

CARLISLE INDIAN INDUSTRIAL SCHOOL.
 DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

Died

NUMBER <i>654</i>	ENGLISH NAME <i>Christine Redstone</i>	AGENCY <i>St. Peck</i>	NATION <i>Assinaboine</i>					
BAND	INDIAN NAME	HOME ADDRESS <i>Redstone (step 7.) P. R. Pt. Poplar Creek, Mont.</i>						
PARENTS LIVING OR DEAD	BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.	
FATHER, <i>Dead</i>	MOTHER, <i>Dead</i>	<i>Full</i>	<i>15</i>	<i>5'</i>	<i>96²</i>	<i>31</i>	<i>29</i>	<i>F.</i>
ARRIVED AT SCHOOL	FOR WHAT PERIOD	DATE DISCHARGED		CAUSE OF DISCHARGE				
<i>April 15, 1890</i>	<i>5 years.</i>	<i>July 19, 1899</i>		<i>Died.</i>				
TO COUNTRY	PATRONS NAME AND ADDRESS					FROM COUNTRY		
<i>Oct. 16, 91</i>	<i>E. Maule London Grove Pa.</i>					<i>Sep. 13, 93</i>		
<i>May 2, 94</i>	<i>J. Russell Kembleville "</i>					<i>" 14, 94</i>		
<i>" 1, 96</i>	<i>" "</i>					<i>" 11, 96</i>		
<i>Apr. 29, 97</i>	<i>" "</i>					<i>" 10, 97</i>		
<i>June 15, 98</i>	<i>" "</i>					<i>" 2, 98</i>		

DEATH RECORD.

NUMBER.	NAME.	FATHER'S NAME.	NATION.	AGE.	DATE.	REMARKS.
110	Bishop L. Shield	Lewis Shield	Gros Ventre	17	July, 30, '90	Pneumonia.
111	Godfrey Palatchu	Pe-zu-pani	Apache.	17	" 31 "	Emphysema.
112	Ophelia Poulas	Peter Poulas (brother)	Oncida	16.	Feb. 1, 1891	Chronic Pneumonia.
113	John Halking Pipe		Arapahoe	24	Mar. 5, "	Consumption. At his farm in
114	Geo. Harrison	Sun Making	Cheyenne	28	Sept. 12, '90	"
115	Richard Morgan	Glouster, father	Nebraska	18	Mar. 25, '91	"
116	George Ell	Louis Ell	Piegan	18	April 7, '91	Hemorrhage.
117	James Courman	Courman	Soux	26	" 21, '91	Consumption.
118	John Bull	Bull easily killed	Gros Ventre	15	May 7, "	"
119	Geo. Rusk	John W. Rusk	Chippewa	14	June 21, "	Inflammation of the bowels.
120	Sadie King	David King	"	17	Oct. 21, "	Typhus Malarial fever
121	Saunoy Shorty	Shorty	Piegan	18	Feb. 16, '92	Consumption.
122	James Chauging Shield	Chauging Shield	Soux	17	Mar. 7, '92	"
123	Thomas Siskley	Stephen Horn	Abandan	23	Apr. 16, "	"
124	Priscilla Bassford		Poute	27	" " "	"
125	Wm. Norkok	Norkok	Shoshone	19	May 23, "	"
126	Margaret Davis	Samuel Davis	Chippewa	17	Feb. 31, "	"
127	Sophia Coulon	Moses Coulon	Oncida	17	Jan. 9, '93	Tuberculosis of bladder
128	Sally Ann Carroll	Erning-on-Angelback.	Arapahoe	18	Feb. '93	Consumption.
129	Flora Patterson	Mathew Patterson.	Cayuga	17	May 12, '93	Consumption. Died at Rose
130	Sam Hing Horse	Flying Horse	Soux	20	" 31, '93	"
131	Elis Davis	Bull Bear	Cheyenne	16	July 16, "	"
132	Solomon Brown	John Brown	Assinaboine	22	" 15, '94	"
133	Almeda Peggy Hair	Same Bull.	Gros Ventre	16	Aug. 28, "	"
134	Winnie Tapa	Geo. Washington (uncle)	Pawnee	23	" " "	Tuberculosis of Mouth & W.
135	Margaret Satis Nahduchilak		Apache	21	Dec. 9, "	Consumption.
136	Nannie Little Rote	Little Rote	Cheyenne	18	Feb. 15, '95	Pneumo. Hydrothorax
137	Eli Humlona		Apache	23	Mar. 7, "	Consumption.
138	Frances Bones	Bones	Comanche	15	May 7, "	Catarrhal Pneumonia
139	Wesley Neal	Pah-com-way	Sac & Fox	18	" 18, "	Heart disease.
140	Sadie Reed		Apache	24	July 29, "	Tuberculosis of Lungs
141	Martha Anton	Anton	Pima	15	Sept. 5, "	" Tuberculosis
142	Samuel Gilbert	White Gull	Winnebago	19	Oct. 24, "	Pneumonia
143	Robert E. Littlehawk	Soux	Little Poute	26	" 29, "	"
144	Kenny Greenbird	Chippewa	Jonas Greenbird	13	Nov. 5, "	Inflammatory Rheumatism
145	Wattie Occummar	Cherokee	James Occummar	17	" 9, "	Cerebral Union
147	Edward Spott	Piegallup	Marscellas Spott	18	Apr. 18, '96	Consumption
148	Jemima John	Oncida	Henry John	21	May 10, "	Consumption
146	Cora Price	Soux	Charles Price	18	Apr. 2, "	"
149	Miriam Patton Palmasak	Apache		23	May 22, "	Pulmonary Tuberculosis
150	Peter Cowe	Checker	Assinaboine	22	June 5, "	"
151	Fred Senache		Sac & Fox	16	" " "	"
152	Koolisa, Metopen	Jonas Metopen	Oncida	16	Apr. 6, '97	Tuberculosis
153	Julia Jonas	Ca-has-ah-gi-li-ya	Nez Percé	27	May 9, "	" Taken board
154	Victor Seneca	Sean Seneca	Seneca	18	Nov. 7, "	Concussion of Brain.
155	Anna Smith	Charlie B. Smith	Shoshone	12	Mar. 15, '98	"
156	Ida Bennett		Flameth	14	" 18, "	"
157	Frank Green	James Green	Oncida	16	June 25, "	Ran over by train
158	Naneco Antonio	Antonio	Apache	16	Nov. 26, "	Tubercular Meningitis
159	Edward Housley	Ward of Julia Prophet	Winnebago	20	Jan. 29, '99	Pneumonia.
160	Rayton Tahpers	Big Belly	Cheyenne	17	Apr. 13, "	Consumption
161	Thomas Maxhall		Soux	23	Apr. 23, "	Black measles
162	William Johnson		Michigan	15	June 24, "	Hemorrhage of bowels
163	Christina Redstone	Redstone	Assinaboine	24	July 19, "	Consumption
164	Percy Williams	Little Snake	Cheyenne	17	" " "	"
165	Laublock		Nez Percé	17	Sept. 15, "	"

The Indian Helper

PRINTED EVERY FRIDAY

—AT THE—

Indian Industrial School
Carlisle, Pa.

BY INDIAN BOYS.

THE INDIAN HELPER is PRINTED by Indian boys, but EDITED by the Man-on-the-band-stand who is NOT an Indian.

Price—10 cents per year

Entered in the P. O. at Carlisle as second class matter.

Address INDIAN HELPER, Carlisle, Pa.
Miss M. Burgess, Supt. of Printing.

Do not hesitate to take the HELPER from the Post Office for if you have not paid for it some one else has. It is paid for in advance.

From One of our Soldier Boys.

Paul Teenabikæzen, ex-student, now a member of "I" Troop, 8th Cavalry and stationed in Cuba, wrote recently, and his friends will be glad to hear what he has to say. He says: "I am getting along all right in the army and I like it too. When we landed at Havana, I saw the wreck of the Maine. I had often thought I would see it some day. I did not get sea-sick on the voyage, but a majority of the boys were sick. Two days after we got here we started Monkey drilling. I suppose you and Mr. Kensler know what that is. It is turning right and left, facing, dismounting and mounting at a trot, walk and gallop. These drills we have in the morning, and carbine drills in the afternoon. But now eight boys in "I" troop are on mark duty. One of the eight is I. Instead of going to drill in the morning with the rest we have to go to our Lieut., and say our general orders, and he also asks us questions. We water our horses twice a day. The stables are a quarter of a mile from the Barracks. The drill grounds are about one-half mile.

This town is not so small as I thought it was before I came here; it has very many people. On the Fourth of July evening nearly all of them came out in front of the Barracks to see the fire works. Everything was quiet in town that evening except in front of the Barracks. I do not see window panes here. Instead of that they use iron bars for windows. Oxen are used mostly here by the natives. I find here that fence posts grow to trees again without root. They have made me think that I have grown some since I came here. The climate is very hot and the streets and roads are very dusty. Fruits are plenty and grow wild. I have not eaten any yet except cocoanut and orange. I have found many friends in the cavalry."

We see by the Osage Journal that George Conner's father was murdered in Missouri a few days ago. George went home this summer. His father is said to be one of the leading men of the Osage tribe.

The Late Christine Redstone.

Mrs. John F. Russell, with whom Christine lived for some time has these words to say in a private letter: "Although familiar with the general condition of our Christine's health we were, indeed, greatly shocked to hear of her death. We had not realized that her end was so near. The intelligence has cast a deep gloom over our family, as, during the long period she was an inmate of our home, her sunny and affectionate disposition completely won our hearts, and she was to us as a daughter. I had a letter written to mail to her, enclosing a little gift of money with which to purchase some delicacies, when your letter came. It seems sad to think that she will be with us no more, but we know that in His doings there is no mistake, no random stroke, and we are comforted by the assurance that she is now reaping the reward of her many Christian acts of love and kindness. She is truly a consistent follower of the Master, and a girl of whom no fitting eulogy can be pronounced. She has left with us an example well worthy of emulation. The sympathies of myself and husband are with your school in the loss of so promising a pupil. Her place will be hard to fill. We have, however, the blessed hope of the renewal of the fond ties and affections so rudely sundered, where no cloud shall enter to overshadow their lustre."

Melinda Metoxen writes of the enjoyable times she and the rest of the girls in the vicinity of Westtown and West Chester are having this summer. They were given a party by the Friends on the Fourth, of which she speaks highly, and the girls appreciated the kindness shown them. Melinda lives with the Superintendent of the Friends' Boarding School at Westtown and certainly has a pleasant country home. We do not wonder she likes it.

The Band will play on our own band stand tomorrow, Saturday, evening the following pieces: 1. March, "Iroquois"—Losey; 2. Overture, "Belle of the Village"—Bouillon; 3. Albumblatt—Wagner; 4. "General Lee's Two Step"—Baldwin; 5. Euphonium Solo "Les Rameaux"—Faure; 6. March and Chorus from Semiramide—Rossini; 7. Piccolo Solo, "Canary Polka"—Cox; 8. March, "Major Olivier"—Rinquet; 9. "Star Spangled Banner." Time 7: 30.

We occasionally get word through private correspondence from Henry Redkettle '97, who is still clerking in a store in South Dakota. He cherishes fond remembrance of Carlisle, and hopes to visit the school before very long. He has had all sorts of experiences since he left, and again has gotten used to the winds of the prairie, which so nearly use up the average easterner. The tenor of his letters shows that he still keeps up his general reading. There is no "backward slide" in his side expressions of wit and description.

The mescal being taken by the Osages this week at Hominy produces to the consumer a vision of God. Unless the usage of mescal among the Osages is stopped some of them are very liable to see their real God.—[Osage Journal.