# **Lucy Pretty Eagle (Take the Tail)**

Date of Death: March 9, 1884

Documents compiled here recording information about the death and burial of Lucy Pretty Eagle (Take the Tail):

- 1. Card from Student Information Cards Series, NARA, RG 75, Entry 1329, box 4.
- 2. Card from Student Record Cards Series, NARA, RG 75, Entry 1328, box 3.
- 3. "School Items," *The Morning Star*, volume 4, Indian Industrial School, Carlisle PA, March 1884, page 3.

Name	File No. En.
Lucy Trelly	Jagle " " G.
Indian name	
Tribe Drown	Age / Blood 7
	1.50
Agency Rosebud	
Father Pretty & agl	
Arrived //- 14- 8 Departed 3-	9-84 Cause Died
Class entered	Class left
Trade	Outing
Character	
	Deceased 3- 9-°54
Married	Deceased
Remarks	over
YAWMAN & ERBE MFG. CO., ROCHESTER, N. Y.	517915 BM 8-10 ~ >63~

## CARLISLE INDIAN INDUSTRIAL SCHOOL. DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

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NUMBER	ENGLISH NAME			AGENCY		NATION			
220	Lucy (	Take   Pretts	y Eagle	Rosebud		Ser	ing		
BAND	INDIAN NA	AME /	HOME	ADDRESS					
Bruil not Take the Tail Pretty Eagle									
PARENTS LIVING OR DE	AD	BLOO	DD AGE	HEIGHTH WEIGHT	FORCE	ED INSP.	FORCED EXPR.	SEX.	
FATHER, Livin	g MOTHER,	Riving Fr	uel 10	3-6		4	3/2	7.	
ARRIVED AT SCHOOL	1	FOR WHAT PERIOD		DATE DISCHARGED		CAUSE OF	DISCHARGE		
	nov. 14, 1883 5 years. mar. 9, 1884 O						ied		
TO COUNTRY		PATRONS NAME AND ADDRESS						FROM COUNTRY	
								7,477	
			SHAW-WALKER	MUSKEGON 5478					

# SCHOOL ITEMS.

Our Principal, Miss Semple, is improving in health, and will return to the school soon.

Some of our little boys are quite indignant at being pictured in a recent number of Frank Leslie's illustrated weekly as having long hair.

The boys in our shoe-shop are at work on an order for a hundred pairs of shoes, the cutting, fitting and making of which are being done entirely by them.

Died, at her home in Maskogee, Indian Territory, on the 2nd inst. Lizzie McNac, a recently returned Creek pupil. Lizzie was one of our good and gentle girls, and a Christian.

`Alex McNac, Lizzie's brother, left here on th 11th, to go to his home, the school period for which he came having expired. He is well and strong and fully competent to take care of himself, having been tested on a Pennsylvania farm for two summers.

Mason D. Pratt, who is attending college at Lehigh University this state, came home for a few days visit previous to the departure of his parents for New Mexico.

Our chapel has been re-scated with new and handsome, noiseless-jointed settees, which are a great improvement both in appearance and sound over the nois-y seats we have had.

Our girls' school-mother, Miss M.R. Hyde, who during the early part of the month, was visiting friends and relatives in Kansas, returned to her post of duty on Monday the 17th, receiving a hearty welcome from her one hundred and thirty daughters, as well as from the others at the school.

One night, soon after retiring, about ten of our small boys, thinking they would have some fun, ripped the seams in their night shirts. The next morning they did not think it was so funny when they had to repair the torn garments, and they did not feel so funny either when the following evening they were carried tied up in bags to their beds.

Died, at our school, on the 9th inst., Lucy Pretty Eagle, aged eighteen years, daughter of Pretty Eagle, a Rosebud Sioux. She came to us about four months ago, and was not in health then. Her father having heard she was sick, wrote to us that he was very much concerned about her because "she had died the year before," but had come to life again.

the Society of Friends who has travelled in all parts of the world, visited us during the early part of the month, and gave to our pupils and others assembled in the chapel, accounts of some interesting incidents in his travels as well as some excellent advice. He was accompanied by Mr. Samuel B. Morris and Mr. and Miss Vaux, of Philadelphia.

The following named pupils recently became members of the First Presbyterian Church of Carlisle: Ernie Black, Clarence Wolf Face, Abe Somers, Carl Matches, William Fletcher and Richard Davis, Cheyenne, and Neatha, Arapahoe; and Elizabeth Dixon, Menominee; Phebe Howell, Pawnee; Mollie Neatha, Northern Arapahoe; Julia Pryor and Metopah, Osages, joined the Second Church.

On Wednesday morning, the 19th, Capt. Pratt and wife took the five o'clock New Orleans express, bound for the Mescalero and Jicarilla Apache Agency, New Mexico, where they will receive fifty pupils for our school.

Capt. Pratt has permission from the Hon. Secretary of the Interior to make a brief visit to San Francisco, and will do so before going to the Apache Agency.

In the March number of the Wide Awake appears "Carlisle School for Indian Pupils," written by Margaret Sidney, and elaborately illustrated with pictures of the school grounds, and of papils as they appeared upon arrival and again after having adopted the civilized dress. We believe that all who see these pictures and read this article will be convinced that is as wise to educate and train Indian youth as it is to educate and train the youth of our own race.

From the other side of the continent comes the first number of a little 10x10 inch paper called The Indian Citizen, "Edited and Published by the Indian children at Forest Grove, Oregon, in the Interest of the Forest Grove School and of the Indians of the Pacific coast." As a first effort it is a good one, and if they adhere to the words, which stand as a motto for the paper:—"Whatsoever thy hand findeth to do, do it with thy might," much light will be shed abroad through its small but interesting columns.

Among the sixteen boys who have left our school during the month to care for themselves on farms and elsewhere, are Clarence Threestars and Luther Standing Bear, Sioux, who have gone to Wanamaker's store, Philadelphia, on trial; John Wesley, a Crow, who has accepted the position of under gardener of Mr. Wistar Morris, Overbrook, and Joseph Cox, Omaha, who has, with the advice and consent of Capt. Pratt, apprenticed himself for three years at the mill business, with Mr. Sam'l. Brua of Green Spring, Pa. Mr. Brua intends to teach Joseph, not only to grind grain into flour, and take care of the mill, but will teach him to build a mill.

These are rare opportunities for our boys, and we are glad to see them have the courage to take hold.

We are in receipt of Volume 1, Number 1, of The New Era, a newly started, twelve page monthly, of magazine style, published at the Indian Training School, Pawnee Agency, Indian Territory, by L. D. Davis, superintendent. It is a neatly printed paper and contains historical information about the school from the beginning, as well as interesting Indian news of that and other agencies. The first lines at the head of the editorial column read: "The object of the New Era is the advancement of the Indian." With such a noble object, it is bound to succeed. Every such enterprise is a move in the right direction. As the subscription price is but fifty cents a year it is within Mr. Isaac Sharp, of England, a minister of the reach of all who are interested in Indian advancement.

> The following extract was taken from a Pueblo boy's letter to his father after his return from a short visit home:

"Do you find anything of the Governor being in favor of schools? I hope he is. I was very sorry about the three boys who backed out. What good did that dance do them? And what good would it do me if I stayed as you wanted me to. While I was there I thought if I could only have the power to get all the children I wanted, I do not think I would leave any boys and girls that are fit to go would leave any boys and girls that are fit to go to school. Then I would have a hope of having to school. some kind of men and women. Do you think you can raise a boy or a man who is independent enough so as to stand and speak for him-self? I do not think you can and never will if you keep them at their old habits. They are not worth anything, as you see them gambling most of the time. Now you think and try to interest some folks that have children to send them to school.'

Supt. A. B. Holmes, of the Ponca Agency Indian school, says:

Among our pupils are Frank Eagle and John Bull, two Carlisle boys—each having spent three years at that school. These boys came home well and hearty and show the benefits of a good training school. They are among our best pupils.—The Pawnee New Era.

#### Happy Marriage.

Last week an occasion of unusual interest place, the event being the marriage of Daniel Tucker and Miss Maud McIntyre on Thursday night, the 21st, at the Arapahoe Thursday night, the 21st, at the Arapahoe school. The ceremony took place at eight o'clock, and was very impressive, Rev. H. R. Voth officiating. A full attendance of Agency friends and acquaintances were present, after the ceremony, one and all united in show-ering hearty congratulations upon the happy The groom is an educated Arapahoe couple. couple. The groom is an educated Arapanoe Indian, is a practical blacksmith and works at his trade in the Agency shop. He spent four years at Carlisle training school, and has always been conspicuous for his rapid advancement both in learning and refinement; he speaks the English language fluently, and stands to-day a steady, thrifty workman, respected and admired by all with whom he spected and admired by all with whom he comes in contact. He won for his bride Miss Maud McIntyre, formerly of Winchester, Indiana, who has been for several years seamstress at the Arapahoe school, and has a very large circle of friends. The match is an appropriate one, both parties being industrious, thrifty and in every way fitted to make a strong team for life. A large number of useful and large triffer ways gives the bridel pair. elegant gifts were given the bridal pair.—Cheyenne Transporter.

In addition to the above we have to say that as a pupil of our school, Daniel won the good will of all who knew him, and it is the cordial wish of all at Carlisle that he and his wife may be richly blessed with happiness and prosperity.

Rosa Lewis, Arapahoe, Dexter Loco, Apache, and Wm. Geo. Brown, Chippewa, were sent to Wills' Eve Hospital Phila., to have their eyes examined for operation, the two former having defective vision resulting from ulcerative conjunctivitis and the later having one eye out. In Rosa's case it was thought best to have her remain under observation for a time in order that it might be determined more fully whether an operation would be justifiable.

The Infirmary being full she was admitted into Lincoln Indian School to report three or four times a week at the Infirmary until the matter was decided. Mrs. Cox and Mrs. France, of Lincoln, were conferred with and very kindly consented to care for Rosa where she will be among friends and go to the Hospital when necessary.

It was decided that an operation was not advisable in Dexter's case so long as the other eve is entirely sound. An artificial eye was advised for Wm. Geo. Brown, although an eversion of the lower lid might interfere somewhat with retaining the eye in position. Drs. Keyser, Hall, Strawbridge and Goodman of the attending staff took quite an interest in the children and made very thorough examinations of the cases, for which they have our thanks. We feel grateful to the Wills' people for the service rendered in the case of Steve Williamson, Arapahoe, who was cared for and treated by them for six months and greatly benefitted, also for what they did for Wm. Springer, Omaha, whom they cared for one month curing his

I am very much pleased to hear the birds sing this morning. I may see a bird sit top of the tree and open the mouth to sing. Thats way animals do, and the same way we all ought to do, because sometimes we go up the steep hill and we sit there to sing a song. I think all the care way do. the same way do.

Yesterday afternoon I went up work shop behind and I saw one pig died, and I came back in the shop I told him boys, and ran way the boys.—Diary slips.

## PHOTOGRAPHS.

All Photographs of our pupils, school buildings, and the visiting chiefs are kept on sale by the Morning Star office. We hope in this way to help pay the expenses of keeping up our paper, and to spread an interest in Indian educational work.