

# Harry Marmon

**Date of Death: February 8, 1890**

Name variations: Henry Marmon

Documents compiled here recording information about the death and burial of Harry Marmon:

1. Page from Daily Morning Report (1887-1891), NARA, RG 75, Entry 1331, volume 2, [February, 1890], pages 64-65.
2. *The Indian Helper*, volume 5, Carlisle, PA, February 14, 1890, page 2.



1890.  
FebPresent &  
Absent

Present Absent Sick

To Home  
 Admitted  
 Discharged  
 Died  
 Left  
 Left Home  
 Physician  
 Clerical  
 Teacher  
 Left Teacher's  
 Teacher's

D. a. d. a. d. a.

	B.	L.	S.	B.	L.	S.	B.	L.	S.	B.	L.	S.
Lat 1	421	247	665	303	188	491	115	59	177	37	11	48
Sun 2	421	247	665	303	188	491	115	59	177	37	11	48
Mon 3	421	247	665	303	188	491	115	59	177	37	11	48
Tues 4	421	247	665	303	188	491	115	59	177	37	11	48
Wed 5	421	247	665	303	188	491	115	59	177	37	11	48
Thurs 6	421	247	665	303	188	491	115	59	177	37	11	48
Frid 7	421	247	665	303	188	491	115	59	177	37	11	48
Lat 8	421	247	665	303	188	491	115	59	177	37	11	48
Sun 9	421	247	665	303	188	491	115	59	177	37	11	48
Mon 10	421	247	665	303	188	491	115	59	177	37	11	48
Tues 11	421	247	665	303	188	491	115	59	177	37	11	48
Wed 12	421	247	665	303	188	491	115	59	177	37	11	48
Thurs 13	418	247	665	301	189	490	117	58	175	25	15	40
Frid 14	418	247	665	301	189	490	117	58	175	25	15	40
Lat 15	418	247	665	301	189	490	117	58	175	25	15	40
Sun 16	418	247	665	301	189	490	117	58	175	25	15	40
Mon 17	418	247	665	301	189	490	117	58	175	21	14	35
Tues 18	418	247	665	301	189	490	117	58	175	21	14	35
Wed 19	418	247	665	301	189	490	117	58	175	21	14	35
Thurs 20	418	247	665	301	189	490	117	58	175	21	14	35
Frid 21	418	247	665	301	189	490	117	58	175	21	14	35
Lat 22	418	247	665	301	189	490	117	58	175	26	15	41
Sun 23	421	247	669	305	189	494	116	58	174	26	15	41
Mon 24	421	247	669	305	189	494	116	58	174	26	15	41
Tues 25	421	247	669	305	189	494	116	58	174	26	15	41
Wed 26	420	247	667	305	189	494	115	58	173	26	15	41
Thurs 27	420	247	667	305	189	494	115	58	173	27	12	39
Frid 28	420	247	667	305	189	494	115	58	173	27	12	39

## Morning Report. February 1890.

Hector car horn last evening.

1 girl in

Harry Marmon Dead - P. M.

Henry Kendall in

Henry Kendall &amp; Bird Leonard home

Ole Johnson to Hamilton in

Ralph Maltby in

Edith Abner, Mary White &amp; Helen Hirsch home.

Drean Smith in

3 boys &amp; 2 girls from Ft. Kendall admitted

Johnson Webster in

Francis C. King Home



# The Indian Helper.

PRINTED EVERY FRIDAY, AT THE INDIAN INDUSTRIAL SCHOOL, CARLISLE, PA., BY THE INDIAN PRINTER BOYS.

~~The~~ The INDIAN HELPER is PRINTED by Indian boys, but EDITED by The-man-on-the-band-stand, who is NOT an Indian.

Price:—10 cents a year.

Address INDIAN HELPER, Carlisle, Pa.

Miss M. Burgess, Manager.

Entered in the P. O. at Carlisle as second class mail matter.

THE INDIAN HELPER is paid for in advance, so do not hesitate to take the paper from the Post Office, for fear a bill will be presented.

Say "RENEWAL," when you renew your subscription.

Silas Childers writes from Tulsa, Ind. Ter., that a white man is helping him to organize a brass band, and he wants Mr. Norman to send him some music.

We are creeping on toward TEN THOUSAND in our HELPER subscription list. Let us reach the mark! Who will send a club? See Standing Offer!

Our long ago pupil, Johnson Lane, from Wichita Agency, who now is attending the Haskell Institute, Kansas, writes a beautiful letter, wishing to be remembered to his friends. The Man-on-the-band-stand wishes he could write as nice a hand as Johnson.

We know not what it is to suffer as the people in Dakota have suffered this winter. The Man-on-the-band-stand was proud of his noble boys and girls as they stood so heartily to the front at Wednesday dinner, offering their little money to the poor and starving.

"There is a proverb, 'Curses like chickens, come home to roost'. Equally true do 'blessings come home to roost'. We may be covered all over with curses roosting on us, or we may be covered all up with blessings. Which will you have? DR. DORCHESTER.

A boy needs a good deal of buckram for staying power, just as the Tailor uses buckram in making a coat, to give it the necessary support. Industry and economy, are good staying qualities. Truth, is a good staying quality. A bank account is a good staying quality.

DR. DORCHESTER.

A letter from the Chilocco School, Indian Territory informs us that great improvement has been made recently in that school. New pupils are coming in and their prospect for good work in the future is bright. Chilocco has 11,000 acres of excellent land, which is more than any other Indian School in the country.

## Half-Work Never Pays.

Half work turns out against the worker, every time. A girl who does room-work, may think "I will not sweep or dust thoroughly, this morning. I don't care if I don't do it well." Just wait, my little friend! You may care some time. When there is a chance perhaps to go into the country to earn some money, and some, one asks the person for whom you were sweeping, "Does she work well?"

"No She is not thorough," the person will have to say.

The boy who sweeps off the balcony perhaps thinks, "h, I don't care if I don't get it clean." The same thing will happen to you, my friend. You may want to go somewhere some time to earn money, and you will have no friend to say "Yes, he is a careful worker." No one wants to pay for lazy, careless work.

At dinner, Wednesday, the appeal sent out through the newspapers of the country by Agent Cramsie, from Devils Lake Agency, North Dakota, asking relief for his starving Indians was read to the students and after a brief discussion, on motion of Dennison Wheelock, Oneida, seconded by Frank Everett, Wichita, it was unanimously voted to contribute \$550 of their savings, and Capt. Pratt telegraphed Agent Cramsie to draw on him at sight for that sum. Our students earned this money by working. The earnings of all our students who went on farms last year amounted to over \$12,000. Our boys and girls are much sought for as helps by the Pennsylvania and other eastern farmers.

We are sorely grieved to report the death of Harry Marmon. Harry returned to the school this Fall having been home in New Mexico for a few years after a five year's course at Carlisle. He was apparently in good health when he came, but a serious illness which had at one time nearly ended his life at home attacked him here, a few weeks since, and all the skill and tender nursing brought to bear could not cure him.

We are pleased to read of the confirmation by the Senate of General Morgan, as Commissioner of Indian Affairs; in spite of the efforts of his enemies to defeat him.

The President of the United States has issued the proclamation opening the Sioux reservation to settlement.

## The Very Latest.

DENVER, Col., Feb. 13.

CAPT. R. H. PRATT—DEAR GRANDPA:

I have arrived. Mamma is comfortable. I weigh 12 pounds. LAURA STEVICK.

AT the Carlisle Indian School, is published monthly an eight-page quarto of standard size, called **The Red Man**, the mechanical part of which is done entirely by Indian boys. This paper is valuable as a summary of information on Indian matters and contains writings by Indian pupils, and local incidents of the school. Terms: Fifty cents a year, in advance.

For 1, 2, and 3, subscribers for **The Red Man** we give the same premiums offered in Standing Offer for the **HELPER**. Address, THE RED MAN, CARLISLE, PA.