

Edward Angalook

Date of Death: September 24, 1905

Documents compiled here recording information about the death and burial of Edward Angalook:

1. Card from Student Information Cards Series, NARA RG 75, Entry 1329, box 5.
2. Card from Student Record Cards Series, NARA, RG 75, Entry 1328, box 1.
3. Page from Death Record, Register of Pupils (1900-1906), NARA, RG 75, Entry 1324, Volume 2, page 184.
4. "Edward Angalook," *The Arrow*, volume 2, Indian Industrial School, Carlisle, PA, September 29, 1905, page 2.

Name File No. En.

Edward Angalook " " G.
" " D.

Indian name

Tribe

Alaskan

Age

18

Blood

Full

Agency

Father

Arrived

11-23-03

Departed

9-24-05

Cause

Death with
tuberculosis

Class entered

Class left

Trade

Outing

Character

Married

Deceased

9-24-05

Remarks

Argalook, Edward. deceased.
Estate of - S. H. Rock file

914

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

Ind 9-24-05-

NUMBER 3190	ENGLISH NAME <i>Edward Angulook</i>	AGENCY	NATION <i>Alaskan Eskimo</i>	
BAND	INDIAN NAME	HOME ADDRESS		
PARENTS LIVING OR DEAD		BLOOD <i>Full</i>	AGE <i>18</i>	HEIGHT <i>5-6</i>
FATHER, <i>D.</i>	MOTHER, <i>D.</i>	WEIGHT <i>140</i>	FORCED INSP. <i>35</i>	FORCED EXPR. <i>32</i>
ARRIVED AT SCHOOL <i>Nov. 23, 1903</i>		DATE DISCHARGED <i>September 24, 1905</i>	CAUSE OF DISCHARGE <i>Death with Tuberculosis</i>	
TO COUNTRY <i>June 17-'04</i>	PATRONS NAME AND ADDRESS <i>Barclay Eyre, Dolington Pa.</i>			FROM COUNTRY <i>9-17-04</i>

Months in school before Carlisle,

Grade entered at Carlisle,

Grade at date of Discharge,

Trade or Industry, *Carpenter*

Church, *2nd Presbyterian*

Conduct _____

On "Quarterly" as Alaskan.

DEATH RECORD.

NUMBER.	NAME.	FATHER'S NAME.	NATION.	AGE.	DATE.	REMARKS.
166	Louise Juan	Juan	Pima	18	Mar. 20, '00	Consumption
167	Amie Stack		Eskimo	15	Apr. 8, "	"
168	Raleigh James	James Hough	Washtoe	20	" 18, "	"
169	Fanny Gibson	John Gibson	Shawnee	18	Dec 6 '00	
170	Lilla Atkins	Chas McIntosh	Shoshone	17	" 25 "	
171	Robert Scott	King Scott	Seneca	14	" 30 "	
OK 173	Sara Kirk		Kickapoo		Mar. 6 '01	Consumption
174	Arnie Vereskie	Ivan Vereskin	Aleuts	11	Sept. 30, '01	Diphtheria
175	Charles Paicano	Martine Paicano	Cueble	18	July 20, '02	Appendicitis
176	George Bears Arm	Bears Arm	Groventree	19	Jan. 8, 1903	Appendicitis
177	Ada Sankiwitigato	(Barrison) Sankiwitigate	Paute	16	Feb. 19-1903	Spinal Meningitis
178	Katie Helen Adams	Joseph Knot	Crow	20	Aug. 17 '03	Consumption
179	Nelen Fratiss	John Fratiss	Alaskan	18	Dec. 14 '03	Consumption
180	Mitchell Solomon	Alexander Solomon	St. Regis	16	Dec. 24 '03	Pneumonia
181	Albert Thomas	John Thomas	Onondago	19	Jan. 6 '04	Pneumonia
182	Wade Ayres	Davis Ayres	Catawba	13	Jan. 18, '04	Vaccine Fever
183	Cookiglook	(Port Clarence, Alaska)	Eskimo	15	Jan. 4- '04,	Tuberculosis
184	Anatasia Achwash	Alaska	Alaskan	16	June 20-04	Tuberculosis
185	Jemima Metzen		Oneida	17	May 6 "	Spinal Meningitis
186	James Wolfe		Sac & Fox.	18	Sept. 17-04	Hemorrhages.
187	Mabel Stack		Alaskan	12	Aug. 16 "	Consumption
188	Luny Spaulding		Alaskan	16	Mar. 25, '05	Tuberculosis
189	Delia Williams		Chippewa	21	May 2, 1905	
190	Ellen Maroz		Umpqua	16	April, 3-05	Tuberculosis
191	Ehbrean Alexander		Alaskan	20	Aug 11 1905	"
192	Edward Ungalook		Alaskan	20	Sept 21/05	"
193	John Lugaigin		Chippewa	19	Dec 18, 1905	Long Fever
194	Rosa Printup		Seneca	16	Sept 29, 1905	Drowned
195	Lattie Sinech		Ute	16	Jan. 25, 1906	
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197						
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THE ARROW

A Paper Devoted to the Interests of the Progressive Indian, only Indian Apprentices doing the type-setting and printing.

PUBLISHED EVERY FRIDAY

(Excepting the last two weeks in August and Holiday week)

BY THE

INDIAN INDUSTRIAL SCHOOL,
CARLISLE, PA.

PRICE:—Twenty-five cents a year, fifty numbers constituting a year, or volume.

RECEIPT of payment and credit are shown in about two weeks after the subscription is received, by the Volume and Number on the address label, the first figure representing the Volume and the other the number, to which your subscription is paid.

Fifty Issues of The Arrow — One Volume.

RENEWALS.—Instructions concerning renewal, discontinuance or change of address should be sent TWO WEEKS before they are to go into effect.

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Address all communications and make all remittances payable to

THE ARROW,

INDIAN SCHOOL, CARLISLE, PA.

Entered as second-class matter September 2, 1904, at the post-office at Carlisle, Pa., under the Act of Congress.

PROVERB.

Unless we aim at perfection,
we shall never attain it.

Religious.

→ The topic for prayer meeting last Sunday evening was "Work of the Y. M. C. A. and Y. W. C. A."

The large boys' meeting was a spirited one. The following band boys—Nicodemus Billy, Arthur Mandan, Archie Dundas, Charles Huber, with Ignatius Ironroad at the organ made a good orchestra. The singing was the best it has been for a long time. Isaac Gould gave a vocal solo; Wallace Denny, John Feather, Isaac Gould, Manus Screamer, and Paul White took active part in the meeting. At the close of the meeting, Y. M. C. A. membership cards were distributed to all the boys and all were asked to sign them. The Y. M. C. A. expects to double its membership this year.

The small boys' meeting was led by Hastings Robertson. Thomas Walton, Addison and Simon Johnson, William Scholder and Mrs. Saxon gave interesting talks on the topic. Y. M. C. A. membership cards were given to a large number of the older boys for them to sign. The doors of the Young Men's Christian Association are opened as wide to the small boys as they are to the larger ones.

The large girls' meeting was led by Miss Robertson who spoke on the work of the Young Women's Christian Association. She told the girls what the association was doing outside of Carlisle and what it should mean to the girls here. Joseph Maria gave a short talk on the topic, also.

The small girls' meeting was led by Miss Tibbetts. We are told that the meeting was a good one.

The Young Men's Christian Association Bible study classes, which will be held every Sunday at 2 o'clock, began last Sunday. Non-members are invited to come to this meeting as are the regular members.

The branch of the Y. M. C. A., which was organized last spring in the small boys' quarters, will begin their meetings in a few days. It is believed that more new members will be enrolled.

→ Milo Doctor and Lawrence Mitchell write that they are enjoying Philippine life. Their voyage was a pleasant one. They stopped at Honolulu for three days having been on the ocean for a week. They arrived at Manila on the 28th day of July. Their address is Camp McGrath, Batongas, P. I. care of the 7th Cavalry Band.

CHARACTER AS CAPITAL.

IN the days of "wild-cat" money in the West the Ames shovels were used as currency.

There was a time when their price did not vary one cent in twenty years. They were as staple as gold coin, simply because character worked into each shovel. They were imported by nearly all civilized countries, although the manufacturers had no agencies. The very name of Ames was a synonym for honesty, and it passed current all over the world. The firm was not obliged to go out to sell the shovels: the world came to buy. The brand of "Oliver Ames and Son" was as good at the Cape of Good Hope or in the far-off islands of the sea as in Massachusetts, where the shovels were made.

Maydole's name on a hammer carried equal weight. That was all the recommendation or advertising that was necessary. Maydole did not need agents to sell his goods. Every carpenter who saw a Maydole hammer wanted one. The head was well balanced and would never come off the handle. The hammer was just as well made all the way through as it could be made. When Maydole was told that he made a "pretty good hammer," he said "no I don't make a pretty good hammer" but I make the best hammer that was ever made." He put his character into his work.

A farmer in Maine put up some barrels of apples of superior quality, sound, and fine all the way through. In each he placed his name, and a request that the buyer would be so kind as to send him word, in regard to the condition in which they were received, and how they were liked. In the course of time a letter came from England speaking in terms of the highest praise of those apples, and requesting that the whole crop might be shipped directly to the dealer. Every barrel of flour which bore the brand, "George Washington, Mount Vernon" was exempted from the otherwise uniform inspection regarded as an ample guarantee of the quantity and quality of any article to which it was affixed.

Even from the standpoint of material success, honesty is the best capital any young man can put into his business. It is a stock in trade that can never be depleted and which will never lose its value. Yet how frequently do we see young men in our great cities and towns with splendid ability and talent engaged in business for themselves, trying to get on by questionable and dishonest means, and working harder than would be necessary to win success in a clean, legitimate, straight-forward way!

Honesty is not only the best policy, but it is the shortest possible road to success. The proprietors of many of the greatest business houses in the world say they have built up their entire trade on their reputation for reliability, their determination to give an honest equivalent for every cent of money they receive.

Therefore, young man, I say to you. Be honest, first of all, or you cannot expect to be successful in any business, occupation, trade, or profession.—The Advance.

NOT LUCK, BUT PLUCK.

A GOOD chance alone is nothing. Education is nothing without strong and vigorous resolution and stamina to make one accomplish something in the world. An encouraging start is nothing without backbone. A man who can not stand erect, who wobbles first one way and then the other, who has no opinion of his own or courage to think his own thought, is of very little use in this world. It is grit, it is perseverance, it is stamina and courage that govern the world.—Herald and Presbyterian.

Edward Angalook.

Edward Angalook who came to Carlisle about three years ago from Alaska, died Saturday after a long illness. He bore his long sufferings with Christian fortitude, and welcomed the end. We mourn his loss.

We will be pleased to see you!!

KRONENBERG'S

Clothing for Large and Small boys.

No. 8, S. HANOVER ST.

THE STAR-SPANGLED BANNER.

THE flag of to-day contains forty-five stars and thirteen stripes. The original contained but thirteen stars arranged in a circle, and was designed by Washington and his staff. The Colonial flag, consisting of a red cross on a white ground in the upper right hand corner and the body of red was used by the New England States previous to the Revolution. This was succeeded in the navy by the Pine-Tree flag. Then came the Rattlesnake flag, representing a rattlesnake coiled ready to strike, and underneath these words in large letters: "Don't Tread On Me." On the breaking out of the Revolution a new national flag was needed, and the stars and stripes were chosen. Since that time we have clung close to the star-spangled banner, and with a few changes it is to-day the same as the original.

What changes the old flag has looked upon! It has looked upon scenes of carnage and death, fields red with human blood, and men gasping in the last throes of death. Again it has looked on peace and prosperity, people happy and contented, on fields of cotton, corn, and wheat where the cannon once boomed. During the bombardment of Fort Moultrie, in the flicker of the battle the flag-staff was severed and the flag dropped outside of the fort. Sergeant Jasper immediately leaped over the breastworks, seized a sponge staff, and fastened the flag to it, amid the hail of bullets, and sprang inside unharmed. Such is the love of a soldier for the flag under which he fights. The gallant Jasper lost his life not long after while rushing to the front with the national colors. For five years it was cannonaded, and had shot and shell fired into it by its own countrymen. Still torn and powderstained though it was, it fluttered true and loyal to the Union. Again the flag, with Gen. Grant at Appomattox, sees another surrender, more imposing than the one which took place almost eighty-five years before.

Now in times of peace; on Decoration day, the flag under which the soldier fought is unfurled over his grave along with the garlands of peace and friendship.

On the Fourth of July and Washington's birthday it floats from the highest pinnacles of courthouses and business places. What nation has a more beautiful flag than ours?

How long will it be before our old flag is again brought into active play on the field to the time of martial music and bugle notes? God grant that we may never see the day but that it may still wave over contended and happy homes and peaceful people. As the words of our national song go, may it always be, "The Star Spangled Banner, and long may it wave over the land of the free and the home of the brave."—The Inglenook.

HOUSE THAT TURNS AROUND.

A FRENCH doctor and a French scientist have invented what they call a revolving house. You pull a crank and the habitation turns around slowly on its well-oiled bearings and the front door becomes the back door; and the western windows look toward the east; and the near-by neighbors who may be staring into the dining-room find themselves confronted by a blank wall. Of course the front of the house can follow the sun all the way round on its course, or the chill west wind can wreak its vengeance harmlessly on a section of the house that is best calculated to rebuff it.

These are several of the advantages of the domestic merry-go-round and it is quite unnecessary to add that there are others. The bill collector or the man with patent mouse traps who demands to see the lady of the house may find themselves rudely turned down if they get in the way of a big revolver. The patient burglar who spends his valuable time in cutting out the panel of the front door may have his work all to do over again when a sudden whirl carries away his center of operations and replaces it with the oaken surface of the stout side door. And the scheme might be made a very unpleasant one for the husband who comes home at 3 a. m. and finds not only the keyhole but the door itself have both been feloniously removed.

But it would be discreet to refrain from passing judgment on this dizzy innovation until actually in operation.—Ex.

AUTUMN.

HAZE on the far horizon,
The infinite tender day,
The ripe rich fruit of the corn fields,
And wild geese sailing high;
And all over upland and lowland
The smile of the golden rod—
Some of us call it Autumn—
And others call it God.
—W. H. CARRUTH.

OUR NATIONAL PROSPERITY.

THE United States, after a twelve-months' halt in its trade activity, has again moved forward with evidences on all sides of healthy industrial expansion. Two tests habitually applied by experts as a measure of trade conditions in this country are the exchange of bank checks at its clearing houses, showing the volume of business actually done, and the consumption of manufactured iron, showing the plans of general industry. If merchants, bankers, and manufacturers make fewer payments through their banks, it means that the sales and purchases in their industry are reduced. If orders for iron and steel diminish, it is a sign that manufacturers, builders and transportation companies fore see small business and are curtailing orders for new machinery, new structural material, and new rails or cars. Each of these signs of the times foretold with unpleasant clearness the reaction of 1903. The shrinkage in clearing-house exchanges, and the cutting in two of the country's iron production, pointed unmistakably to the coming storm. But the storm passed over rapidly. This season, bank checks put through the country's clearing houses have surpassed all records in our history, rising in value 50 per cent over 1904. Iron production has reached a magnitude twice that of December 1903, and never approached in the history of the trade. Consumption at the rate of nearly two million tons a month, where a million tons was the highest monthly average of any year up to 1900, is witness to the state of our industries.—Inglenook

BE GREATER THAN YOUR CALLING.

CHOOSE upward. Study the men in the vocation you think of adopting. Does it elevate those who follow it? Are they broad, liberal, intelligent men?—or have they become mere appendages of their profession, living in a rut, with no standing in the community, and of no use to it? Don't think you will be the great exception, and can enter a questionable vocation without becoming a creature of it. In spite of all your determination and will power to the contrary, your occupation, from the very law of association and habit, will seize you as in a vice, will mould you, shape you, fashion you, and stamp its inevitable impress upon you.

Have an ambition to be remembered not as a great lawyer, doctor, merchant, scientist, manufacturer, scholar, but as a great man, every inch a king.

"Do not," I beseech you," said Garfield, "be content to enter on any business that does not require and compel constant intellectual growth." Choose an occupation that will give you time for self-culture and self-elevation; an occupation that will enlarge and expand your manhood and make you a better citizen, a better man.

Power and constant growth toward a higher life are the great end of human existence. Your calling should be the great school of life, the great man-developer, and character-builder, that which should broaden, deepen, and round out into symmetry, harmony, and beauty all the God-given faculties within you.

But whatever you do, be greater than your calling; let your manhood overtop your position, your wealth, your occupation, your title.—Selected.

THE education of the mind, the training of the hand, the development of the body and the accumulation of money are worthy objects, but every young man should remember that these are not in themselves sufficient, there is something of more importance in order to become truly successful and that is an honorable life and a worthy example. What does wealth, power, influence, etc., amount to without a clean, honest life, and what efforts are you putting forth to attain the latter?—Reformatory Record.