

1937

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

NUMBER 2226	ENGLISH NAME John Mani Walker Sisseton S.D.	AGENCY	NATION Sioux				
BAND Sisseton	INDIAN NAME	HOME ADDRESS Rev. Jas. H. Lund (Guardian)					
PARENTS LIVING OR DEAD	BLOOD 3/4	AGE 15	HEIGHT 5-7	WEIGHT 121	FORCED INSP. 33	FORCED EXPR. 31	SEX. m.
FATHER, <i>Living</i>	MOTHER, <i>Dead</i>	DATE DISCHARGED Dec. 31st 1902		CAUSE OF DISCHARGE Runaway from school. Nov. 30, '02			
ARRIVED AT SCHOOL Sept. 16, 1898	FOR WHAT PERIOD 5 years	PATRONS NAME AND ADDRESS			FROM COUNTRY		
TO COUNTRY	M. White Tullytown Bucks Co. Pa.				Pa.		
Mar. 31, 99	P. Briggs Hollington " "				Sep. 15, 00		
" " 00	J. S. Barber, Titusville, Mercer, N. J.				" 19, '01		
Mar. 30, '01							

SMALL-WALKER MUSKOGON 5478

Months in school before Carlisle, *3.0*.....

Grade entered at Carlisle, *2nd*.....

Grade at date of Discharge,

Trade or Industry,

Church,

1937

INDIAN AND CAUCAS- IAN WED.

John Walker 1910

John Labatte, a Sisseton pure blood Sioux Indian, at Milbank, S. D., recently led to the altar a Miss Chalmers, a Minneapolis white girl. Reporters are wont to make up a very romantic story of such incidents and long paragraphs in the newspapers naturally ensue.

In the early pioneer days it was a very common thing for intermarriage between the races to ensue, the traders and early pioneers thrown in the midst of Indian people taking to themselves wives from the tribe.

In later years this has been somewhat continued but under different conditions, and education and school environments have

been mainly responsible for this. In early days the cause was the natural sex attractions, in these days superadded to this are the intellectual and spiritual affinities, and the young men and women are drawn together into wedlock by all sorts of affinities. and the result is that many white girls are marrying Indian men. Mr. Labatte and Miss Chalmers are both highly educated people. came into contact socially in the ordinary way, learned to esteem one another, grew into the closer relations of love by reason of the common possession of culture and mutual affinity, and the result has been wedding bells and the promise of future happiness. This is all there is of it.

