

1870

Record of Graduates and Returned Students.

U. S INDIAN SCHOOL, CARLISLE, PA.

NAME *Charles Dillion* *January 31* 1910.

1. Are you married and if so to whom?

Rose Lafoye

2. What is your present address?

Woyala Mont

3. Did you attend or graduate from any other schools after leaving Carlisle? *no* Give names of schools and dates if possible

4. What is your present occupation?

Blacksmith

5. Tell something of your present home

6. What property in the way of land, stock, buildings or money do you have?

I have a few head of horses and Cattle and 480 Acres of land five hundred Dollars on hand

7. Have you been in the Indian Service? In what positions? How long in each?

Held Blacksmith position since leaving Carlisle four years ago

8. What other positions have you held since leaving Carlisle?

9. Tell me anything else of interest connected with your life:

Have nothing much of interest to tell of myself only I have plenty to eat. plenty to wear and plenty of cash. I have as I have stated held Gov. Blacksmith position and never have a chance to put much improvement on my ranch, but have invested quite a sum for farming implements horses cattle, chickens etc. as I intend to ranching sometime near future.

Sioux - S. W.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

March 21, 1910.

Mr. Charles Dillon
St. Xavier, Mont.
Dear friend:-

It has often been said that students at various schools who have made any special reputation as athletes, never amount to anything after leaving school. To show that this statement is not true as far as Carlisle is concerned, I have prepared an article, to be illustrated, on the splendid success of some of our most prominent graduates and ex-students who while at Carlisle were conspicuous in athletics.

I propose to publish this article in the Red Man our school magazine and afterwards in pamphlet form for general distribution. The article is now ready and I am waiting for some suitable photographs to illustrate it.

I want a view of your shop with you at work and would be glad if you could have this taken as soon as practicable and send it to me. I will send you check for whatever it cost you. The picture must be about 5" X 7" in order to insure a good cut and can be un-mounted.

Wishing you continued success, I am
Very truly yours

Superintendent.

DEPARTMENT OF THE INTERIOR,
UNITED STATES INDIAN SERVICE,

1911, Dec 10

Mr. [Name],
[Address],
[City], [State]

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter mentioned therein. I am sorry to hear that you are having trouble with your [subject]. I will do all in my power to assist you in this matter. I will refer your case to the [department] for their consideration. I will also advise you of the progress of your case as it develops. I am, Sir, very respectfully,
Yours truly,
[Name]

DEPARTMENT OF THE INTERIOR,
UNITED STATES INDIAN SERVICE,

NOV 11 1908

RECEIVED
NOV 11 1908
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TO THE DIRECTOR OF THE BUREAU OF INDIAN AFFAIRS
FROM THE COMMISSIONER OF THE GENERAL LAND OFFICE
RE: [Illegible]

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a formal letter or report.]

[Illegible signature or stamp]

One of the most exciting things to happen during the football season of 1903 took place in the Harvard stadium when the Indians were playing Harvard University. During the game, Charles Dillon, a Sioux, after running the whole length of the field, made a touchdown with the ball tucked under his jersey. This young man, although he did not stay long enough to graduate, is now living in Montana, where he is in charge of the blacksmithing department on the Crow reservation. He married a Crow girl who is a graduate of the school, and is considered a successful employee of the government.



C. Dillon

Name Dillon, Chas. C. 1870

Age

Deg. Ind. blood $\frac{4}{4}$

Address Lodge Grass, Mont.

Information from Himself. was Irrig. Bsmith. Date Dec. 1912 1910
State Agency Crow A.. Tribe

--- POSITIONS FOR WHICH LISTED. SUITABILITY IN ORDER NAMED.

Blacksmith.

2.

3. Res. 9-30-12 - Has allotment ⁴ & is good man.
Remarks:

REPORT AFTER LEAVING CARLISLE

1870

NAME AT CARLISLE

Charles Dillson

PRESENT NAME

DATE	INFORMATION THROUGH	ADDRESS	OCCUPATION	ITEMS OF INTEREST	GRADE
1910		Crow Agency, Mont.	Blacksmith ^{and. serv.}		
1911	Self	Thyolo, Mont.	"		

Recorded *1870*

CARLISLE INDIAN INDUSTRIAL SCHOOL
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT

NUMBER 3376	ENGLISH NAME Charles Dillon	AGENCY Crow Creek S.D.	NATION Sioux
BAND	INDIAN NAME	HOME ADDRESS	

PARENTS LIVING OR DEAD	BLOOD	AGE 31	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
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FATHER?	MOTHER?	ARRIVED AT SCHOOL Jan. 16 1905	FOR WHAT PERIOD	DATE DISCHARGE Jan. 16, 1905	CAUSE OF DISCHARGE Employed as Asst. Blacksmith
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TO COUNTRY	PATRONS NAME AND ADDRESS	FROM COUNTRY

THE SHAW-WALKER CO., MUSKOGON-CHICAGO 33877

Grade <i>6</i> in school before Carlisle.
Months <i>0</i> entered at Carlisle.
Grade at date of Discharge <i>6</i>
Trade or Industry <i>Blacksmith</i>
Church <i>Catholic</i>

did not go to school

CARLISLE INDIAN INDUSTRIAL SCHOOL.
DESCRIPTIVE AND HISTORICAL RECORD OF STUDENT.

ENGLISH NAME 2478 Charles Dillon Coal Creek S.		AGENCY Coal Creek S.		NATION Sioux				
BAND Coal Creek		INDIAN NAME Follows Her John Dillon		HOME ADDRESS				
PARENTS LIVING OR DEAD		BLOOD	AGE	HEIGHT	WEIGHT	FORCED INSP.	FORCED EXPR.	SEX.
FATHER: Dead		MOTHER: Jimmy Naef	25	5-11	190	38 1/2	36	m
ARRIVED AT SCHOOL Dec. 25, 1899		FOR WHAT PERIOD 5 years		DATE DISCHARGED Dec. 20, 1904		CAUSE OF DISCHARGE Fine out.		
TO COUNTRY		PATRONS NAME AND ADDRESS					FROM COUNTRY	
May 1, '00		W. Pondan Rushland Pa.					Apr. 1, '00	
Mar. 31, '01		G. Dallas Johnson, Grenoble, Bucks, Pa.					" 2, '01	
" 29, '02		Geo. M. Rulon, Brydysville "					May 18, '02	
June 27, '03		Robt. Galbranth, Mooredale, Pa.					July 17, '03	
May 29-		Visited friends - returned					June 2-'04	

SHAW-WALKER MUSKEGON 5478

Months in school before Carlisle, ... 60

Grade entered at Carlisle, ... 3rd

Grade at date of Discharge, ... 7th

Trade or Industry, ... Blacksmith

Church, ... Catholic