

Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

Washington, _____, 189

Approved and respectfully forwarded to
the Chief Clerk, Department of the Interior.

Assistant Commissioner.

Checked by _____

Forwarded by mail _____, 189

No. of packages _____, No. of bags _____

45871	OFFICE OF Indian Affairs	1903
	Rec. JUL 22	

✓ 71/8

U. S. Indian Service,

Indian Industrial School.

~~Agency,~~
GARLISLE, PA

July 24, 1903, 189

Edgar A. Allen, Acty Supt
~~U. S. Indian Agent.~~

REQUISITION

FOR

BLANKS AND BLANK BOOKS

FOR THE

Six months ending Dec. 31, 1903, 189

N. B.—The above should be filled out by the Agent.

To Dept July 20, 1903

